

**Singing Oaks Church of Christ  
Order of Worship  
January 19, 2020**

**Welcome**

The Glory Land Way

Just A Little Talk With Jesus

Our God, He Is Alive

(If you are helping with communion,  
please head to the back of the auditorium now.)

Glory to God Forever

*The Lord's Supper reminds us of the life Jesus offers.  
The bread signifies Jesus' body and the wine signifies Jesus' blood.  
We eat together to proclaim we share in His eternal life.*

**Communion Meditation: John 6:28-35**

*Bread:* Do It Again

*Wine:* Do It Again

**Prayer of Thanksgiving**

**Family Offering**

(Children are dismissed to  
Kids Church or Bible Classes during this song)

High Priest Forever

Reckless Love

**Message: "Light of the World"**

No Not One

**Shepherds Blessing**

**Benediction**

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# The Glory-Land Way

Capo 0(G)

A highway will be there...the way of holiness. - Isaiah 35:8

G C/G G C6 C G D/F# A7

- 1. I'm in the way, the bright and shin-ing way, I'm in the glo-ry - land  
 2. List to the call, the gos - pel call to - day, Get in the glo-ry - land  
 3. On - ward I go, re - joic - ing in His love, I'm in the glo-ry - land

D A7 D G C/G G C6 C G

way;  
 glo-ry - land way, Tell - ing the world that Je - sus saves to-day, Yes,  
 Wan - d'rers, come home, O has - ten to o - bey, For  
 Soon I shall see Him in that home a - bove, O

Em G/D D7 G Gdim6 G G7 C C6 C Refrain

I'm in the glo-ry-land way. I'm in the glo-ry-land  
 glo-ry - land way. glo-ry - land way.

G C/G G D A7 D G C/G

way,  
 glo-ry-land way, I'm in the glo-ry-land way;  
 glo-ry - land way; Heav-en is

G C6 C G Em G/D D7 G Gdim G

near-er and the way grow-eth clear-er, For I'm in the glo-ry-land way.  
 glo-ry - land way.

# Just a Little Talk with Jesus

Capo 1(A)

In Him we may approach God. - Ephesians 3:12-14

B $\flat$  (A)                      B $\flat$ aug Eb6 Eb (Aaug) (D6) (D)                      B $\flat$  (A)

1. I once was lost in sin but Je-sus took me in, And then a lit-tle  
 2. Some-times my path seems drear, with-out a ray of cheer, And then a cloud of  
 3. I may have doubts and fears, my eyes be filled with tears, But Je-sus is a

F/A C/G F C7 F $\sharp$  F7 B $\flat$  (E/G $\sharp$ ) (B/F $\sharp$ ) (E) (B7) (E) (E7) (A)                      B $\flat$ aug Eb6 Eb (Aaug) (D6) (D)

light from heav-en filled my soul;      It bathed my heart in love and wrote my  
 doubt may hide the light of day;      The mists of sin may rise and hide the  
 Friend who watch-es day and night;      I go to Him in prayer, He knows my

B $\flat$  (A)                      Gm (F $\sharp$ m)                      B $\flat$ aug/G $\flat$  (Aaug/F)                      B $\flat$ /F (A/E)                      F7 (E7)                      B $\flat$  Eb/B $\flat$  B $\flat$  (A) (D/A) (A)

name a - bove,      And just a lit-tle talk with Je - sus made me whole.  
 star - ry skies,      But just a lit-tle talk with Je - sus clears the way.  
 ev - 'ry care,      And just a lit-tle talk with Je - sus makes it right.

B $\flat$  (A)

Refrain

Now let us      Have a lit-tle talk with Je-sus,      tell Him all a-bout our      let us

F (E)                      C7/G (B7/F $\sharp$ )                      F7 (E7)                      B $\flat$  (A)

trou- bles,      He will      Hear our faint- est cry      and He will      an- swer by and by;

WORDS: Cleavant Derricks (w. 1937)      I ONCE WAS LOST  
 MUSIC: Cleavant Derricks (w. 1937)      12.12.12.12.w/REFRAIN  
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 Permission of The Zondervan Group, Nashville.

Eb (D) Eb (A)

Now when you Feel a lit-tle pray'r-ful yearn-ing, heart un-to heav-en is  
as your

Gm (F/m) Bbaug/Gb (Aaug/F) Bb/F (A/E) F7 (E7) Bb (A) Eb/Bb (D/A) Bb (A)

turn-ing, You will Find a lit-tle talk with Je-sus makes it right. it makes it right.

# Our God, He Is Alive

Capo 0(C)

*But the Lord is the true God. - Jeremiah 10:10*

C G

1. There is, be - yond the az - ure blue, a God, con - cealed from hu - man  
 2. There was, a long, long time a - go, a God whose voice the proph - ets  
 3. Se - cure, is life from mor - tal mind, God holds the germ with - in His  
 4. Our God, whose Son up - on a tree, a life was will - ing there to

C F

sight. He tint - ed skies with heav'n - ly hue and framed the  
 heard. He is the God that we should know, who speaks from  
 hand, Tho men may search, they can - not find, for God a -  
 give, That He from sin - might set man free, and ev - er -

C G C Refrain F

worlds with His great might.  
 His in - spir - ed Word. There is a God,  
 lone does un - der - stand. There is a God, He is a  
 more with Him could live.

C G7 C F/C C

He is a - live, in Him we live, and we sur - vive; From dust our  
 live, in Him we live, and we sur - vive;

WORDS: A. W. Dicus (w. 1966)

MUSIC: A. W. Dicus (w. 1966)

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AZURE BLUE

8.8.8.8 w/REFRAIN

GOD'S PRAISE AND ADORATION

God From dust our God cre - at - ed man, He is our cre - at - ed man,

God, the great I AM.  
He is our God, the great I AM.

Transition

He is our Lord!

Arr. by Luke Coles  
Transcribed by Phill Hurley

# Glory to God Forever

by Steve Fee and Vicky Beeching

Glo-ry to God, glo-ry to God, glo-ry to God. for-ev er. — Glo-ry-to God, glo-ry to God,

7  
glo-ry to God for-ev-er. — Be-fore the world was made, be fore You spoke it to be.

11  
You were the King of Kings. Yeah You were, yeah You were. And now You're reign- ing still

14  
en-throned a-bove all things. An-gels and saints cry out, we join them as we sing Glo-ry to God,

18  
glo-ry to God, glo-ry to God for-ev er. — Glo-ry to God, glo-ry to God,

23  
glo-ry to God for-ev-er. — Cre-at - or God, You gave me breath so I could praise

2 27

Your great and match-less name all my days, all my days. So let my whole life be a bla-zing of-fer - ing.

31

A life that shouts and sings the great-ness of our King! Glo-ry to God, glo - ry to God,

35

glo-ry to God for-ev er. Glo-ry to God, glo-ry to God, glo-ry to God for-ev er.

41

Take my life and let it be all for You and for Your glo - ry. Take my life and let it be Yours.

all Yours.

45

Take my life and let it be all for You and for Your glo - ry. Take my life and let it be Yours.

48

Glo-ry to God, glo-ry to God, glo-ry to God for-ev er.



# Do It Again

STEVEN FURTICK, MATT REDMAN,  
CHRIS BROWN & MACK BROCK

Arranged by: Luke Coles

1. Walk - ing a - round these walls, I thought by now they'd fall.  
2. (I know the night) won't last Your word will come to pass.

5

But You have ne - ver failed me yet. Wait - ing for change  
My heart will sing Your praise a - gain. Je - sus, You're still

9

to come know - ing the bat - tle's won. For You have ne -  
e - nough. Keep me with - in Your love. My heart will sing

12

- ver failed me yet. Your pro - mise still stands. Great is Your faith -  
Your praise a - gain.

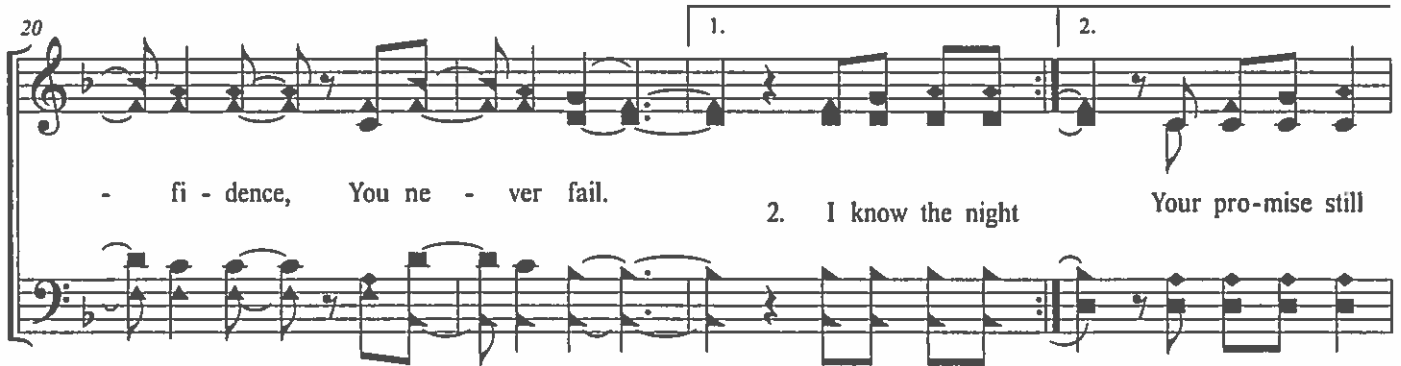
## Do It Again

16



- ful ness, faith - ful - ness. I'm still in Your hands. This is my con-

20



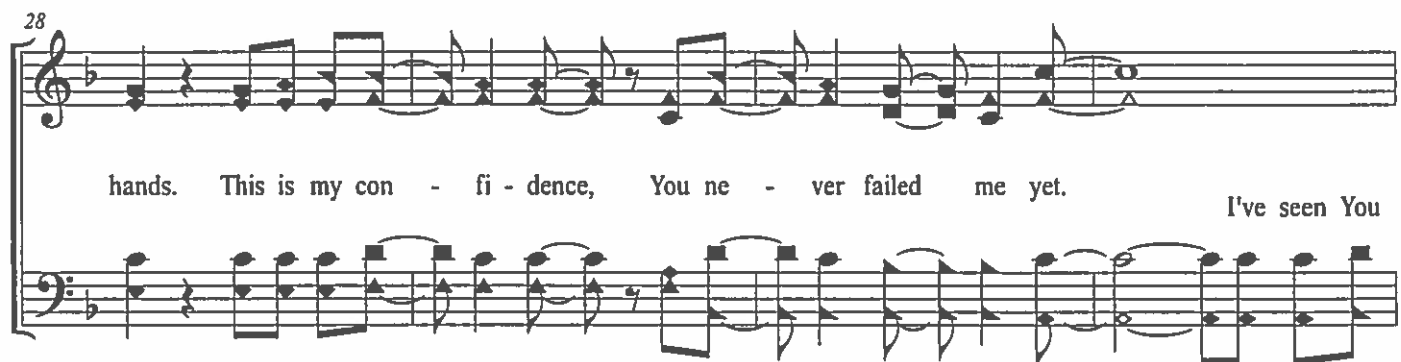
- fi - dence, You ne - ver fail. 1. I know the night Your pro-mise still

24



stands. Great is Your faith - ful - ness, faith - ful - ness. I'm still in Your

28



hands. This is my con - fi - dence, You ne - ver failed me yet. I've seen You

Do It Again

1X Tenor/Bass only  
2X Add Soprano/Alto

32

I've seen You move, You move the moun - tains and I be-lieve  
move I've seen You move and I be - lieve do it a -

35

I'll see You do it a - gain. You made a way where there was no way  
gain. You made a way where there's no way and I be -

38

and I be-lieve I'll see You do it a - gain. I'll see You do it a - gain.  
lieve. Do it a - gain. I've seen You gain. a - gain.

41

Your pro-mise still stands. Great is Your faith - ful - ness, faith - ful - ness.

## Do It Again

45

I'm still in Your hands. This is my con - fi - dence, You ne - ver fail.

49

Your pro-mise still ver failed me yet. You ne - ver failed me yet.

53

And I ne - ver will for - get.

# High Priest Forever

Words and Music by  
DREW BROWN  
Arranged by: M. Isaac Graul

High Priest for - ev - er, right - tous In - ter - ce - der, King of my life, per -

4

- fect Sac - ri - fice, You put Your law in my heart and You wrote it on my mind, You re -

7

mem - ber my sins no more. *Fine*

1. Your bo - dy is the cur - tain in -  
2. En - throned be - side the Fa - ther, You

11

to the most ho - ly place. I stand pur - i - fied be - fore You in  
took Your right - ful place, 7 but I will stand be - fore You and

15

full look as - sur - ance of Your faith. face. (Wel - la Wel - la Wel - la)

*D.C. al Fine*

# Reckless Love

Words and Music by: CALEB CULVER,  
CORY ASBURY and RAN JACKSON  
*Arranged by: Luke Coles and Sam Souder*

1. Be-fore I spoke a word, You were sing-ing o-ver me. You have been

5 so, so good to me. Be-fore I took a breath, You breathed Your life in me.

9 You have been so, so kind to me. Oh, the o-ver-whelm-ing, nev-er-end-ing,

15 reck-less love of God. Oh, it chas-es me down, fights 'til I'm found, leaves the nine-ty-

20

nine. I could-n't earn it. I don't de - serve it, still You give Your - self a - way. Oh, the

25 *2x to Coda*

o - ver - whelm - ing, nev - er - end - ing, reck - less love of God. 2. When I was Your

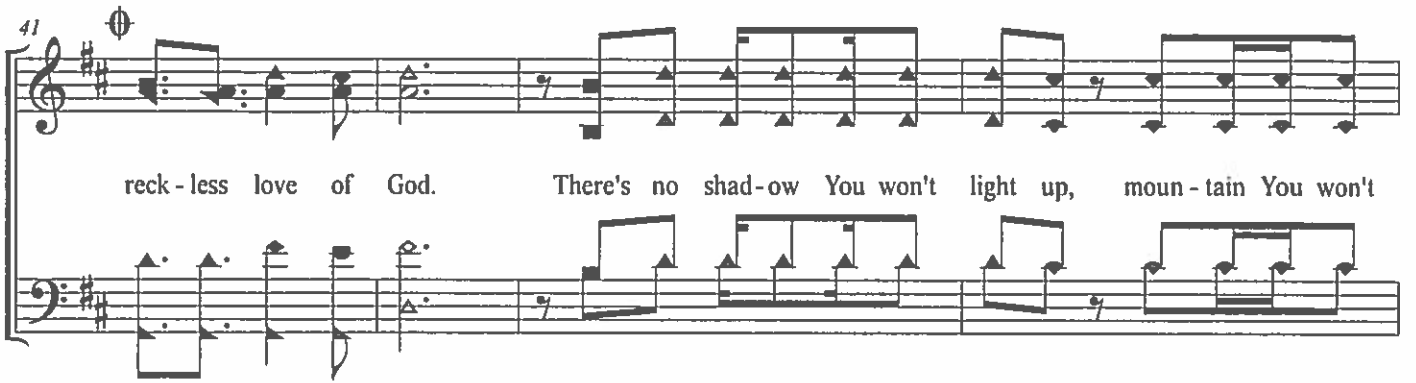
30

foe, still Your love fought for me. You have been so, so good to me. When I felt no

36 *D.S. al Coda*

worth, You paid it all for me. You have been so, so kind to me.

Reckless Love

41   $\Phi$   
reck - less love of God. There's no shad-ow You won't light up, moun - tain You won't

45   
climb up, com-ing af - ter me. There's no wall You won't kick down, lie You won't

49   
tear down, com-ing af - ter me. There's no shad-ow You won't light up, moun-tain You won't

53   
climb up, com-ing af - ter me. There's no wall You won't kick down, lie You won't



57

tear down, com-ing af - ter me. Oh, the o - ver-whelm-ing, nev-er-end-ing, reck-less love of

62

God. Oh, it chas - es me down, fights 'til I'm found, leaves the nine - ty - nine. I could-n't

67

earn it. I don't de - serve it, still You give Your - self a - way. Oh, the

71

o - ver - whelm - ing, nev - er - end - ing, reck - less love of God.

# No Not One

Capo 0(F) *No one has greater love...who lays down his life for his friends. – John 15:13*

F F/A Bb Bb/D Bb/F F C F C7 F FINE

1. { There's not a friend like the low - ly Je - sus, No, not one! no,notone! }  
 { None else could heal all our souls dis - eas - es, No, not one! no,notone! }
2. { No friend like Him is so high and ho - ly, No, not one! no,notone! }  
 { And yet no friend is so meek and low - ly, No, not one! no,notone! }
3. { There's not an hour that He is not near us, No, not one! no,notone! }  
 { No night so dark but His love can cheer us, No, not one! no,notone! }

(D.C.) *There's not a friend like the low - ly Je - sus, No, not one! no,notone!*

Refrain F Bb/F F C7 F Bb/F F F C D.C.

Je - sus knows all a - bout our strug - gles; He will guide till the day is done;

WORDS: Johnson Oatman, Jr. (w. 1895)  
 MUSIC: Geo. C. Hugg (w. 1895)

NO NOT ONE  
 10.6.10.6.w/REFRAIN

# WE Worship

An enduring devotion to the redeeming work of Jesus hallmarks Christian worship.

Believers gather regularly with one heart to praise and glorify God for His mighty acts and tender mercies, chiefly the great personal love demonstrated at the cross.

We seek to honor our Creator and Redeemer by worshiping in Spirit and in truth with the attitude of humility displayed in Jesus.

Because the life, death and resurrection of Jesus are central to gospel faith, we emphasize participation in the Lord's Supper (Communion) as the core of our worship experience. Here we consider and remember the sacrifice of Christ and appreciate the divine unity it affords all disciples. We invite all people of faith to share the bread and wine.

We believe God has revealed Himself in scripture, and thus we must learn to know and trust Him through study, exposition, and contemplation of the inspired word. We read the scriptures publicly and listen actively to the preaching of the Word so we may grow in the grace and truth of Jesus. We desire "that the Word of Christ richly dwell within us." We invite your personal response to the Lord and His Word.

Joining together in worship on the Lord's Day cultivates an open heart that hears and obeys the Holy Spirit in ways that equip us for Monday through Saturday service. Genuine worship sponsors holy living.

Divine Communication is a two-way process, and that makes us a praying people. We believe God inhabits our praises and hears our petitions. We pray believing "God is and that He rewards those who seek Him".

Our assemblies ring with songs of joy as we praise God with "the fruit of our lips". Like the early church, we "praise God and teach and encourage one another in psalms, hymns, and spiritual songs".

We take opportunity during the assembly to return a portion of our physical blessings back to God as an expression of thankfulness. We offer God not only our hearts, but our first-fruits as well. Until the Lord returns, we faithfully worship.