#### Singing Oaks Church of Christ Order of Worship November 17, 2019

#### Welcome

Never Gonna Let Me Go I Will Follow Great Things

(If you are helping with communion, please head to the back of the auditorium now.)

Magnificat

The Lord's Supper reminds us of the life Jesus offers.

The bread signifies Jesus' body and the wine signifies Jesus' blood.

We eat together to proclaim we share in His eternal life.

Communion Meditation: John 15:5-14.

Bread: Time of Reflection
Wine: Still

#### Prayer of Thanksgiving Family Offering

(Children are dismissed to
Kids Church or Bible Classes during this song)
High Priest Forever
Our God He Is Alive

Message: "Love Your Neighbor"

It Is Well With My Soul/Cornerstone

Shepherds Blessing Benediction

#### I Will Follow

Words and Music by CHRIS TOMLIN, JASON INGRAM and REUBEN MORGAN Arranged by D. J. Bulls and Randy Gill



45 2010 SHOUT! Music Publishing (Admin. by EMI Christian Music Publishing)
sixsteps Music (Admin. by EMI Christian Music Publishing)
worshiptogether.com songs (Admin. by EMI Christian Music Publishing)
Vamos Publishing (Admin. by EMI Christian Music Publishing)
Sony/ATV Timber Publishing (Admin. by Sony/ATV Sounds LLC)
West Main Music (Admin. by Sony/ATV Sounds LLC)
Windsor Hill Music (Admin. by Sony/ATV Sounds LLC)

45 2011 Bulls' Pen Music/fearless4you music









#### Never Gonna Let Me Go

Words and Music by JASON INGRAM and KRISTIAN STANFILL Arranged by Shane Coffman









## **Great Things**

Words and Music by: JONAS MYRIN & PHIL WICKHAM Arranged by: Sam Souder



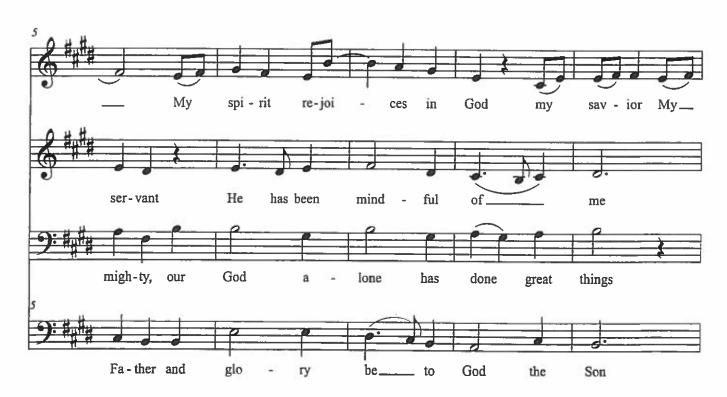
© 2018 Capitol CMG Paragon (BMI) Son of the Lion (BMI) Phil Wickham Music (BMI) Sing My Songs (BMI) Simply Global

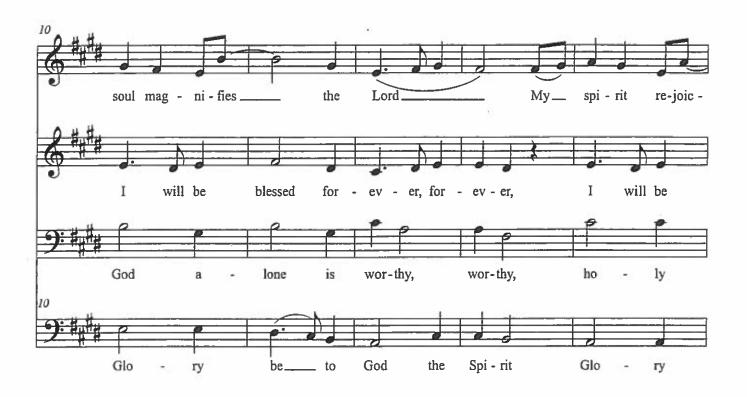


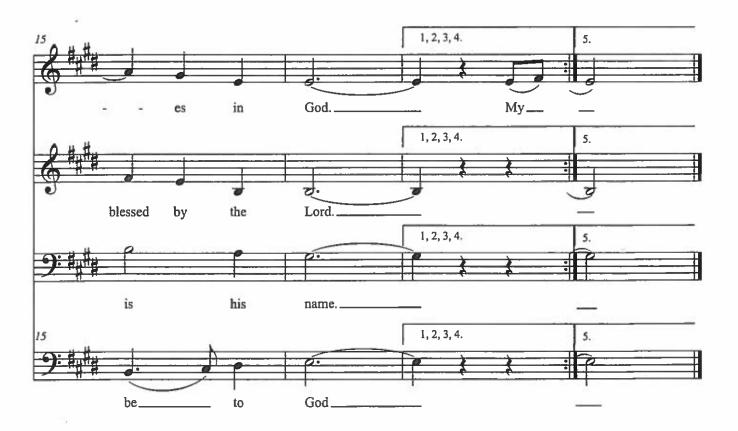


# Magnificat









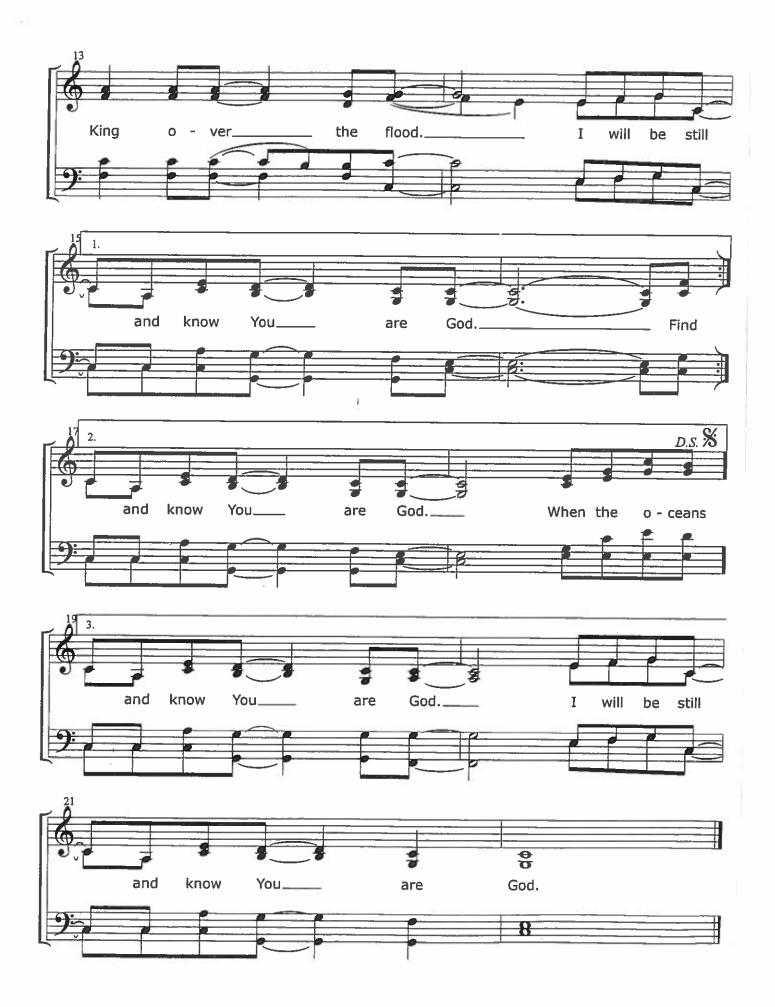
## Surround Us, O Lord



## Still



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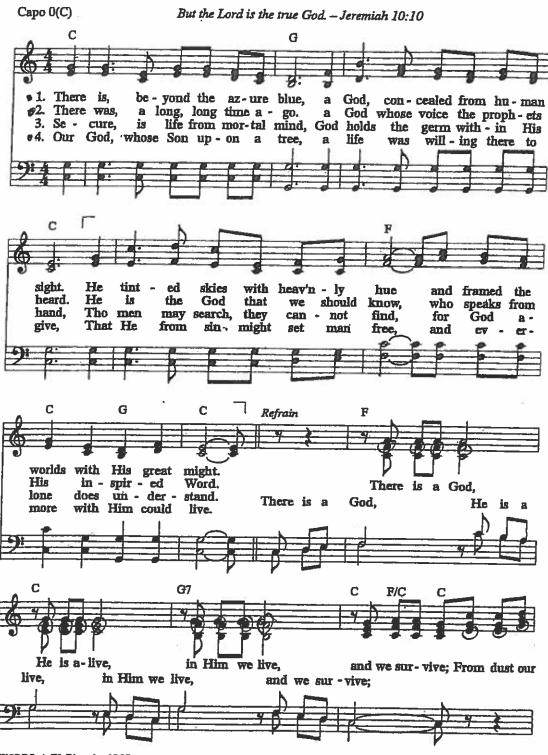


## **High Priest Forever**

Words and Music by DREW BROWN Arranged by: M. Isaac Graul High Priest for - ev - er, right tous In-ter-ce - der, King of my life, per fect Sac - ri - fice, You put Your law in my heart and You wrote it on my mind, You re-1. Your bo - dy is 2. En - throned be-side the cur mem-ber my sins more. You the Fa ther, the most ho - ly place. Your right - ful place, pur - i - fied I will stand be-fore be-fore stand You in took Your right but You and 15 D.C. al Fine full - sur ance of faith. as look pon Your face. (Wel - la Wel - la Wel - la)

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#### Our God, He Is Alive

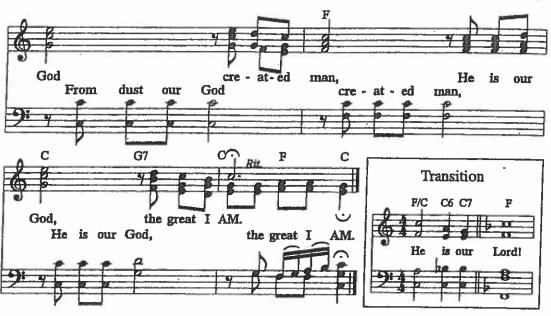


WORDS: A. W. Dicus (w. 1966) MUSIC: A. W. Dicus (w. 1966)

AZURB BLUE 8.8.8.8 w/REFRAIN

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#### GOD'S PRAISE AND ADORATION



## It Is Well with My Soul

Capo 0(D) I will extend peace...like a river. - Isaiah 66:12 D/A A/G D/P A9/B A A7 D D A7/CID Bm Fim7 Bm/D • 1. When peace like a riv - er at - tend - eth my way, When sor - rows like 2. My sin - Oh, the bliss of this glo - ri - ous tho't - My sin, not in (faster) 3. And, Lord, haste the day when the faith shall be sight, The clouds be rolled (st. 3: rall., then broadly to Refrain) A/B B A7 D Dmaj7/F G E **B7** sea - bil-lows roll; What ev - er my lot, Thou hast taught me to say, part but the whole, back as a scroll, Is nailed to the cross and Ι bear it no more: The trump shall re-sound and the Lord shall de-scend. (cues: vs. 3 only) A2sus **A7** D/F Em7/G D/A D/A  $\mathbf{p}^{-1}$ A Refrain "It well, well with my soul." it is It is well Praise the praise the Lord, my soull Lord, 0 It is well ven it well with my Repeat Refrain broadly for final ending D G D/A with my soul. It is well, it is well with with my soul,

WORDS: Horatio G. Spafford (w. 1873) MUSIC: Phillip P. Bliss (w. 1876) END OF HEART AND SOUL MEDLEY VILLE DU HAVRE 11.8.11.9. w/REFRAIN

#### **Cornerstone**

Words and Music by
EDWARD MOTE, ERIC LILJERO, JONAS MYRIN,
REUBEN MORGAN and WILLIAM BRADBURY
Arranged by Shane Coffinger

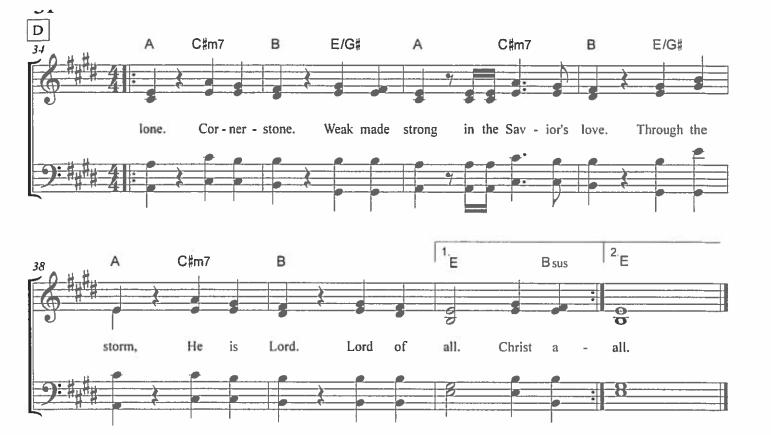




## Cornerstone







# WE Worship

An enduring devotion to the redeeming work of Jesus hallmarks Christian worship.

Believers gather regularly with one heart to praise and glorify God for His mighty acts and tender mercies, chiefly the great personal love demonstrated at the cross.

We seek to honor our Creator and Redeemer by worshiping in Spirit and in truth with the attitude of humility displayed in Jesus.

Because the life, death and resurrection of Jesus are central to gospel faith, we emphasize participation in the Lord's Supper (Communion) as the core of our worship experience. Here we consider and remember the sacrifice of Christ and appreciate the divine unity it affords all disciples. We invite all people of faith to share the bread and wine.

We believe God has revealed Himself in scripture, and thus we must learn to know and trust Him through study, exposition, and contemplation of the inspired word. We read the scriptures publicly and listen actively to the preaching of the Word so we may grow in the grace and truth of Jesus. We desire "that the Word of Christ richly dwell within us." We invite your personal response to the Lord and His Word.

Joining together in worship on the Lord's Day cultivates an open heart that hears and obeys the Holy Spirit in ways that equip us for Monday through Saturday service. Genuine worship sponsors holy living.

Divine Communication is a two-way process, and that makes us a praying people. We believe God inhabits our praises and hears our petitions. We pray believing "God is and that He rewards those who seek Him".

Our assemblies ring with songs of joy as we praise God with "the fruit of our lips". Like the early church, we "praise God and teach and encourage one another in psalms, hymns, and spiritual songs".

We take opportunity during the assembly to return a portion of our physical blessings back to God as an expression of thankfulness. We offer God not only our hearts, but our first-fruits as well. Until the Lord returns, we faithfully worship.