

**Singing Oaks Church of Christ  
Order of Worship  
October 20, 2019**

**Welcome**

Let Us Worship/You Are Good

A New Anointing

(If you are helping with communion,  
please head to the back of the auditorium now.)

Good Good Father

*The Lord's Supper reminds us of the life Jesus offers.  
The bread signifies Jesus' body and the wine signifies Jesus' blood.  
We eat together to proclaim we share in His eternal life.*

**Communion Meditation: John 4:11-16.**

*Bread:* Time of Reflection

*Wine:* Be Unto Your Name

**Prayer of Thanksgiving**

**Family Offering**

(Children are dismissed to  
Kids Church or Bible Classes during this song)

Our God

Awesome God

**Message: "Love Yourself"**

Shield About Me

**Shepherds Blessing**

**Benediction**

# LET US WORSHIP

Hank Fenn

• = 128

1. Let us wor - ship the Father, wor - ship the Father, wor - ship the Father of glo - ry. ship the Father of love.  
 2. Sing your praise to the Father, praise to the Father, praise to the Father of glo - ry to the Father of love.  
 3. Lift your hands to the Father, hands to the Father, hands to the Father of glo - ry. to the Father of love.

wor - ship, worship the Fa - ther, worship the Fa - ther ther

8 And we will glo - ri - fy, we will glo - ri - fy the Lord.  
 We will glo - ri

*After last verse, D.S., then D.C. al Fine*


13 And we will glo - ri - fy, we will glo - ri - fy the Lord.  
 fy and

# You Are Good

Words and Music by  
Israel Houghton  
Arranged by The ZOE Group


♩ = 65

*Soprano/Alto echoes*




Your mer-cy en - dur-eth for - ev - er. \_\_\_\_\_


*Male echo*



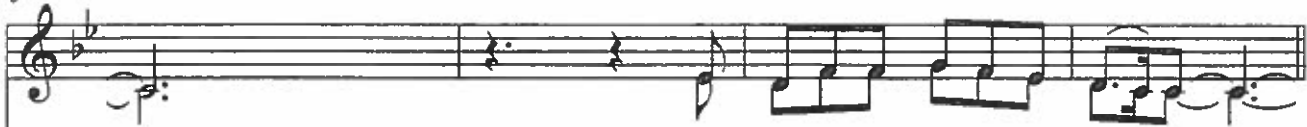
Your mer-cy en - dur-eth for - ev - er. \_\_\_\_\_



Lord, You are good and Your mer-cy en-dur-eth for - ev - er. \_\_\_\_\_

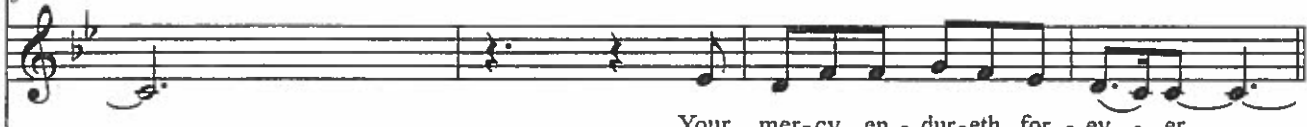


5




Your mer-cy en - dur-eth for - ev - er. \_\_\_\_\_

5




Your mer-cy en - dur-eth for - ev - er. \_\_\_\_\_

5



Lord, You are good and Your mer-cy en-dur-eth for - ev - er. \_\_\_\_\_



9

9

9

9

Peo-ple from ev-er - y na-tion and tongue, from gen-er - a - tion to gen - er - a - tion, we

13

$\text{♩} = 120$

13

wor - ship You! — Hal - le - lu - jah, hal - le - lu - jah. We

17

17

wor - ship You — for who You — are! — We —

1, 4. 2. *D.C.*

22

22

3. *To Next Strain* 5. *Fine*

— You are — good — You are — good! — all the time, —

26

— all the time, — You are — good. — You are — good. — all the time, —

30

— all the time, — You are — good. — You are — good — all the time, —

34

— all the time, — You are — good — You are — good — all the time, —

38

— all the time — You are — good. — *D.C. al Fine*

# A New Anointing

Words and Music by  
ROB STILL  
Arr. by ZOE Singers

(♩=156)

This is the sea - son for a new a - noint - ing.\_\_\_\_\_

This is the sea - son for a fresh out - pour - ing,\_\_\_\_\_ that the

sons and daught-ers of the King of glo-ry may a - rise and shine,\_\_\_\_\_ that the

sons and daught-ers of the King of glo-ry may a - rise and\_\_\_\_\_ shine as we de-clare:

70

This is the day.

— This is the day,— this is the day,— this is the day— that the Lord has made.—

75

I will re-joyce.

— that the Lord has made.— I will re-joyce,— I will re-joyce,— I will re-joyce

— and be glad— in it.— This is the day,— this is the day,—

— this is the day— that the Lord— has made.

# Good Good Father

Words and Music: Anthony Brown & Pat Barrett

Arrangement: Luke Coles

1. I've heard a thou - sand sto - ries of what they think You're like, but I've heard the ten - der whis - per of  
2. I've seen ma - ny search - ing for an - swers far and wide, but I know we're all search - ing for

love in the dead of night. You tell me that You're pleased and that I'm ne - ver a - lone.  
an - swers on - ly You pro - vide. You know just what we need be - fore we say a word.

You're a good, good Fa - ther, it's who You are, it's who You are, it's who You are.

And I'm loved by You, it's who I am, it's who I am it's who I am. You're a good, good

Fa - ther, it's who You are, it's who You are, it's who You are. And I'm loved by



## Good Good Father

You, it's who I am, it's who I am it's who I am. You are per-fect in all of Your ways,

You are per-fect in all of Your ways, You are per-fect in all of Your ways to us. You are

to us. 3. Love so un-de-ni-a-ble, I can hard-ly speak. Peace so un-ex-plain-a-ble

I can hard-ly think as You call me deep-er still, as You call me deep-er still, as You call me deep-er still in-to

love, love, love. You're a good, good Fa-ther, it's who You are, it's who You are,

it's who You are. And I'm loved by You, it's who I am, it's who I am it's who I am.

The first system of music consists of a treble and bass staff. The treble staff contains the vocal melody with lyrics underneath. The bass staff provides a harmonic accompaniment. The key signature has one flat (B-flat), and the time signature is 4/4. The lyrics are: "it's who You are. And I'm loved by You, it's who I am, it's who I am it's who I am."

You're a good, good Fa - ther, it's who You are, it's who You are, it's who You are.

The second system of music continues the melody and accompaniment. The lyrics are: "You're a good, good Fa - ther, it's who You are, it's who You are, it's who You are."

And I'm loved by You, it's who I am, it's who I am it's who I am.

The third system of music concludes the piece. The lyrics are: "And I'm loved by You, it's who I am, it's who I am it's who I am."

# Be Unto Your Name

Words and Music by  
LYNN DeSHAZO and GARY SADLER

In Awe (♩=124)

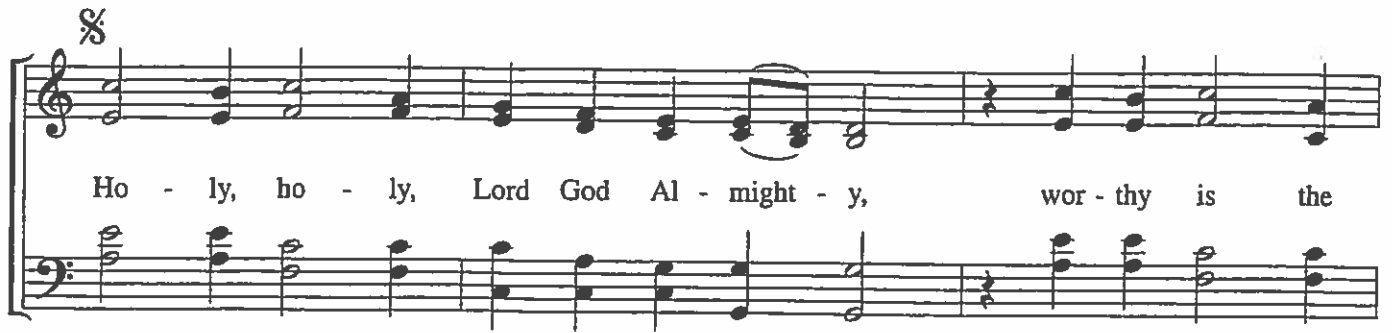
We are a mo - ment. You are for - ev - er,  
We are the bro - ken. You are the Heal - er,

Lord of the a - ges, God be - fore time.  
Je - sus, Re - deem - er, might - y to save.

We are a va - por. You are e - ter - nal,  
You are the love - song we'll sing for - ev - er,

Love ev - er - last - ing reign - ing on high.  
bow - ing be - fore You, bless - ing Your name.

Ho - ly, ho - ly, Lord God Al - might - y, wor - thy is the

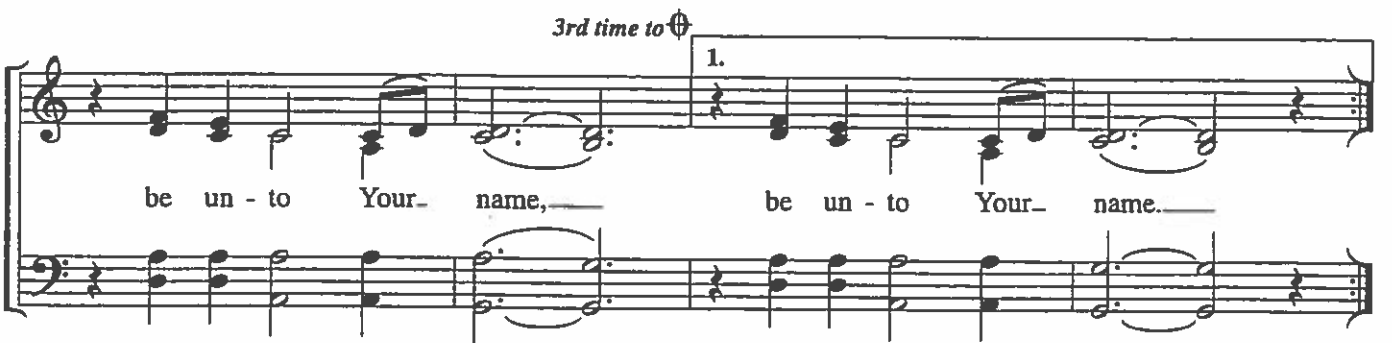


Lamb who was slain. High - est prais - es, hon - or and glo - ry



3rd time to  $\Phi$

1. be un - to Your name, be un - to Your name.



2. be un - to Your name.

*D.S. al Coda*



$\Phi$  CODA

be un - to Your name, be un - to Your name.

*rit.*



# Our God

Words and Music by  
MATT REDMAN, JONAS MYRIN,  
CHRIS TOMLIN, and JESSE REEVES  
Arranged by Randy Gill

**A** Fm Db Ab Fm Db Ab

Wat - er You turned in - to wine, — o - pened the eyes — of the blind,

4 Bbm7 Eb

— there's no one like You, — none like — You.

**B** Fm Db Ab Fm Db Ab

In to the dark — ness You shine; — out of the ash - es, we rise.

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Arrangement © 2010 fearless4you music

Our God - 2

11  $B^{\flat}m7$   $E^{\flat}$

— There's no one like You, — nonc like — You.

15  $C$   $Fm$   $D^{\flat}$   $A^{\flat}$

Our God is great - er, our God is strong - er; God, You are high - er than an -

18  $E^{\flat}$   $Fm$   $D^{\flat}$   $3$

- y oth - er. Our God is heal - er, awe - some in pow - er, our — God,

21  $A^{\flat}$   $3$   $1$   $E^{\flat}$   $2$   $E^{\flat}$  *D.S.*  $3,4$   $E^{\flat}$

— our — God. — — —

Our God - 3

25 **D** Fm Db Ab

And if our God is for us then who could ev - er stop us, and if our God is with us

28 Eb Fm Db

then what could stand a - gainst? — And if our God is for us, then who could ev - er stop us,

31 Ab Eb Fm

and if our God is with us then what could stand a - gainst? —

34 Db Eb Fm D.S. Db rit. Eb Fm

*Last X only*

Then what could stand a - gainst? — Then what could stand a - gainst? —

# Awesome God

Rich Mullins  
arr. Keith Lancaster

$\text{♩} = 156$

God is an awe - some God, He reigns from heav - en a - bove with wis - dom

Our God is awe - some, He reigns from heav - en with pow'r and

God is an awe - some God, He reigns from heav - en a - bove with wis - dom, pow - er and

6 pow'r and love. Our God is an awe - some God! Our God! Now when He rose from the grave He was - n't put - lin' on the Ritz,  
6 Now when the sky was dark - - ness, in the dead - of the night,

wis - dom, Our God is an awe - some God! God! Ooh, Our

love. Our God is an awe - some God! Our God!

12 There's thun - der in His foot steps and light - ning in His fists, And the  
12 He spoke in - to the dark ness and cre - at - ed the light. - His

God is an awe - some God! Ooh, Our God is an awe - some God!

18 Lord - was - n't jok - in' when He kicked 'em out of Ed - en, It was - n't for no rea - son that He shed - His - blood, His re -  
18 judge - ment and wrath - He - poured - out - on Sod - om, His mer - cy and grace - He - gave - us at the cross, - I

Ooh, Ooh,

22 lum is ve - ry soon and so you'd bet - ter be be - liev - in', Our God is an awe - some God! Our  
22 hope that we have - not - too - quick - ly for - got - ten, Our God is an awe - some God! Our

Ooh, Our God is an awe - some God! Our



# Shield About Me

Donn Thomas &  
Charles Williams

♩ = 65  
1st x no bass until m.11  
*p*

Thou, O Lord, art a shield a - bout me. You're my glo - ry; You're the lift - er of my

7  
2 rit. *ff* a tempo

head. lift - er of my head, Hal - le - lu - jah,

13  
1 rit. D.C.

Hal - le - lu - jah, Hal - le - lu - jah, You're the lift - er of my head.

19  
2 rit. *ff* a tempo - a bit slower

lift - er of my head. Hal - le - lu - jah, Hal - le -

24  
rit.

lu - jah, Hal - le - lu - jah, You're the lift - er of my head.

# WE Worship

An enduring devotion to the redeeming work of Jesus hallmarks Christian worship.

Believers gather regularly with one heart to praise and glorify God for His mighty acts and tender mercies, chiefly the great personal love demonstrated at the cross.

We seek to honor our Creator and Redeemer by worshiping in Spirit and in truth with the attitude of humility displayed in Jesus.

Because the life, death and resurrection of Jesus are central to gospel faith, we emphasize participation in the Lord's Supper (Communion) as the core of our worship experience. Here we consider and remember the sacrifice of Christ and appreciate the divine unity it affords all disciples. We invite all people of faith to share the bread and wine.

We believe God has revealed Himself in scripture, and thus we must learn to know and trust Him through study, exposition, and contemplation of the inspired word. We read the scriptures publicly and listen actively to the preaching of the Word so we may grow in the grace and truth of Jesus. We desire "that the Word of Christ richly dwell within us." We invite your personal response to the Lord and His Word.

Joining together in worship on the Lord's Day cultivates an open heart that hears and obeys the Holy Spirit in ways that equip us for Monday through Saturday service. Genuine worship sponsors holy living.

Divine Communication is a two-way process, and that makes us a praying people. We believe God inhabits our praises and hears our petitions. We pray believing "God is and that He rewards those who seek Him".

Our assemblies ring with songs of joy as we praise God with "the fruit of our lips". Like the early church, we "praise God and teach and encourage one another in psalms, hymns, and spiritual songs".

We take opportunity during the assembly to return a portion of our physical blessings back to God as an expression of thankfulness. We offer God not only our hearts, but our first-fruits as well. Until the Lord returns, we faithfully worship.