Singing Oaks Church of Christ Order of Worship June 9, 2019

Welcome

The Great Redeemer

Never Gonna Let Me Go

(If you are helping with communion,

please head to the back of the auditorium now.)

Glory to God Forever

The Lord's Supper reminds us of the life Jesus offers.

The bread signifies Jesus' body and the wine signifies Jesus' blood.

We eat together to proclaim we share in His eternal life.

Communion Meditation: 1 Corinthians 11:23-30

Bread: Time of Reflection
Wine: Because He Lives

Prayer of Thanksgiving Family Offering

(Children are dismissed to Kids Church or Bible Classes during this song) Great is the Lord Almighty

As the Deer

Message: "Discipleship: Start With the Woman At the Well"

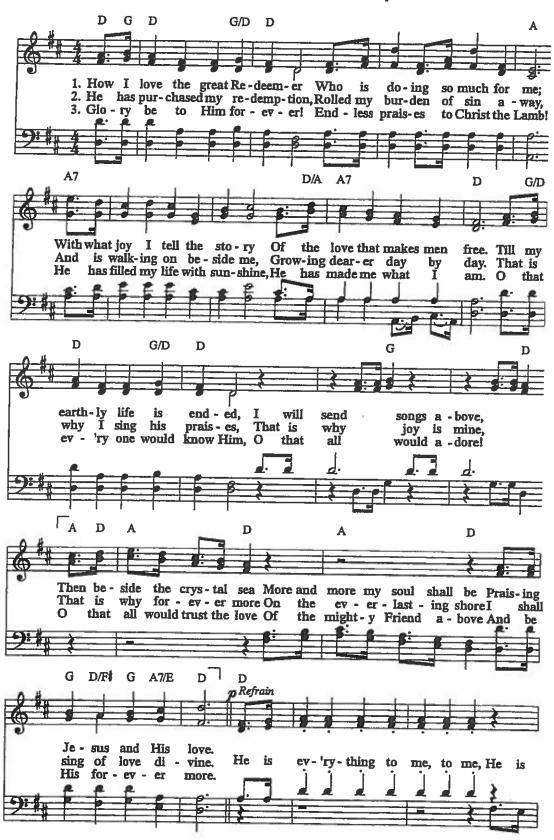
Pass Me Not

Shepherds Blessing Benediction

The Great Redeemer

Capo 0(D)

Live a life of love, just as Christ loved us. - Ephesians 5:2



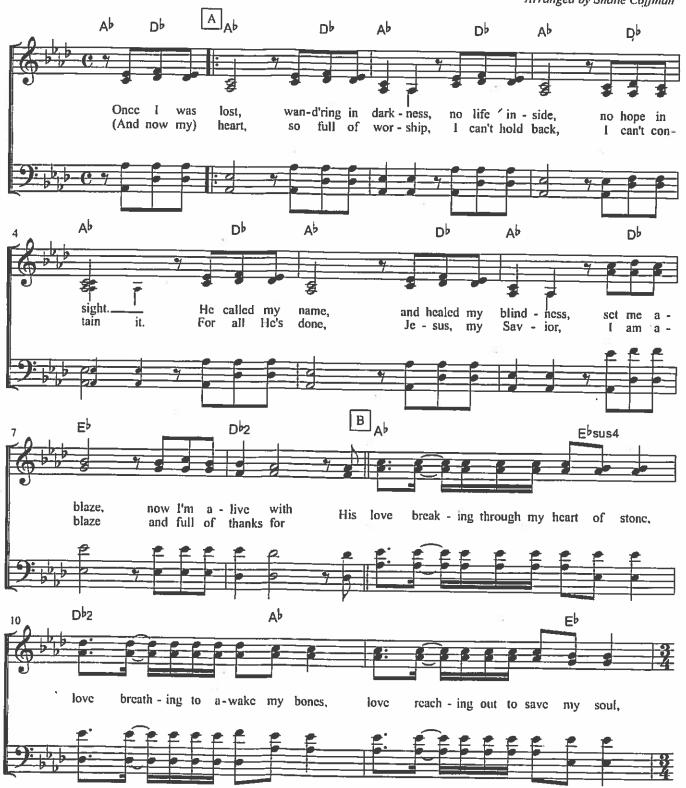
WORDS: Francis Poster (w. 1915) MUSIC: Samuel W. Beazley (w. 1915)

Refrain: Bass to be sung loud. Other parts subdued and semi-staccato.



Never Gonna Let Me Go

Words and Music by JASON INGRAM and KRISTIAN STANFILL Arranged by Shane Coffman







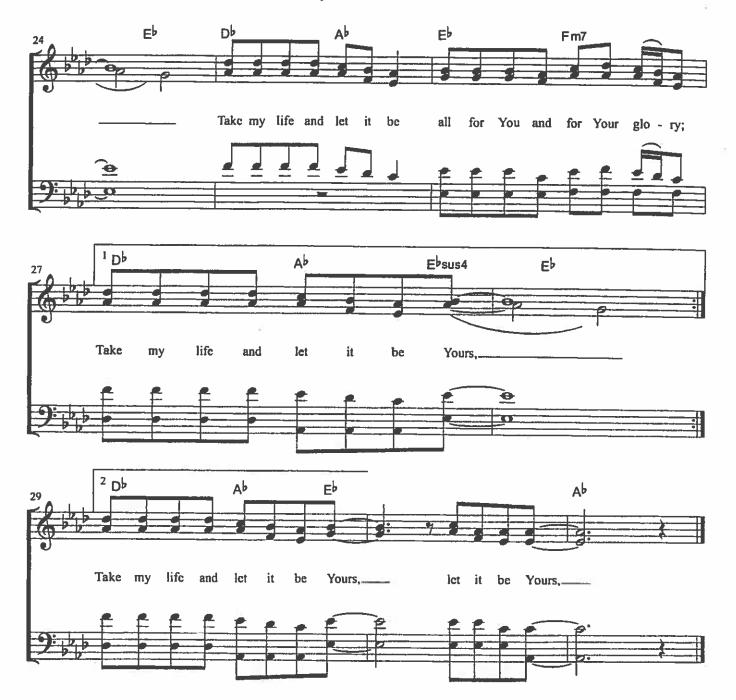


Glory to God Forever



47 Worship Together Music (Admin. by EMI Christian Music Publishing)
Six Steps BMI Designee (Admin. by EMI Christian Music Publishing)
Thankyou Music (Admin. by EMI Christian Music Publishing)
Arrangement 42 2010 fearless4you music



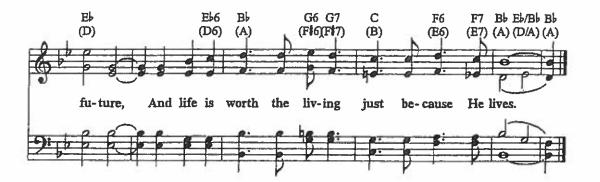


Because He Lives



WORDS: William J. Gaither and Gloria Gaither (w. 1971) MUSIC: William J. Gaither (w. 1971)

RESURRECTION 9.8.9.12 w/REFRAIN



Great Is the Lord Almighty!



WORDS: Dennis L. Jernigan (w. 1991)

MUSIC: Dennis L. Jernigan (w. 1991), arr. Ken Young (w. 1993)

THE LORD REIGNS Irregular

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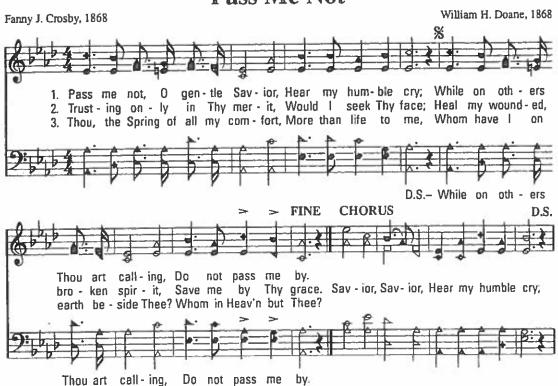
As the Deer Thirsts

Words and Music by DENNIS JERNIGAN









WE Worship

An enduring devotion to the redeeming work of Jesus hallmarks Christian worship.

Believers gather regularly with one heart to praise and glorify God for His mighty acts and tender mercies, chiefly the great personal love demonstrated at the cross.

We seek to honor our Creator and Redeemer by worshiping in Spirit and in truth with the attitude of humility displayed in Jesus.

Because the life, death and resurrection of Jesus are central to gospel faith, we emphasize participation in the Lord's Supper (Communion) as the core of our worship experience. Here we consider and remember the sacrifice of Christ and appreciate the divine unity it affords all disciples. We invite all people of faith to share the bread and wine.

We believe God has revealed Himself in scripture, and thus we must learn to know and trust Him through study, exposition, and contemplation of the inspired word. We read the scriptures publicly and listen actively to the preaching of the Word so we may grow in the grace and truth of Jesus. We desire "that the Word of Christ richly dwell within us." We invite your personal response to the Lord and His Word.

Joining together in worship on the Lord's Day cultivates an open heart that hears and obeys the Holy Spirit in ways that equip us for Monday through Saturday service. Genuine worship sponsors holy living.

Divine Communication is a two-way process, and that makes us a praying people. We believe God inhabits our praises and hears our petitions. We pray believing "God is and that He rewards those who seek Him".

Our assemblies ring with songs of joy as we praise God with "the fruit of our lips". Like the early church, we "praise God and teach and encourage one another in psalms, hymns, and spiritual songs".

We take opportunity during the assembly to return a portion of our physical blessings back to God as an expression of thankfulness. We offer God not only our hearts, but our first-fruits as well. Until the Lord returns, we faithfully worship.