

**Singing Oaks Church of Christ
Order of Worship
June 2, 2019**

Welcome

Lord I Lift Your Name On High

Lift Him High

I Will Call Upon the Lord

(If you are helping with communion,
please head to the back of the auditorium now.)

Living Hope

*The Lord's Supper reminds us of the life Jesus offers.
The bread signifies Jesus' body and the wine signifies Jesus' blood.
We eat together to proclaim we share in His eternal life.*

Communion Meditation: Luke 22: 14-20

Bread: Time of Reflection

Wine: Just As I Am

Prayer of Thanksgiving

Family Offering

(Children ages 3-6 years dismissed to
Children's Worship during this song)

How Great Is Our God

Our God, He Is Alive

Message: "Empowered"

Be Unto Your Name

Shepherds Blessing

Benediction

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Lord, I Lift Your Name

Tempo 80

Words and Music
Rick Fourn

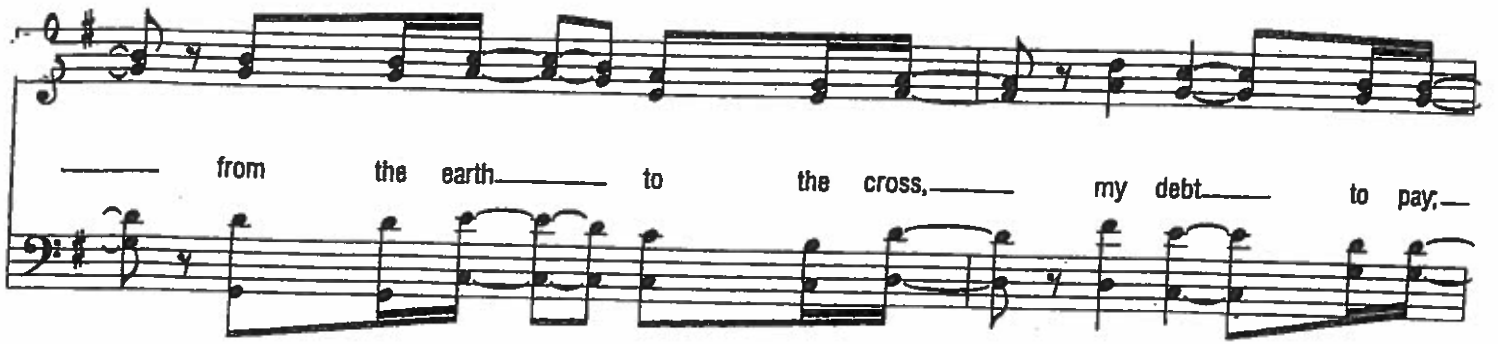
Lord, I lift Your Name on high.*

Lord, I love to sing Your praises; * I'm so glad You're in my

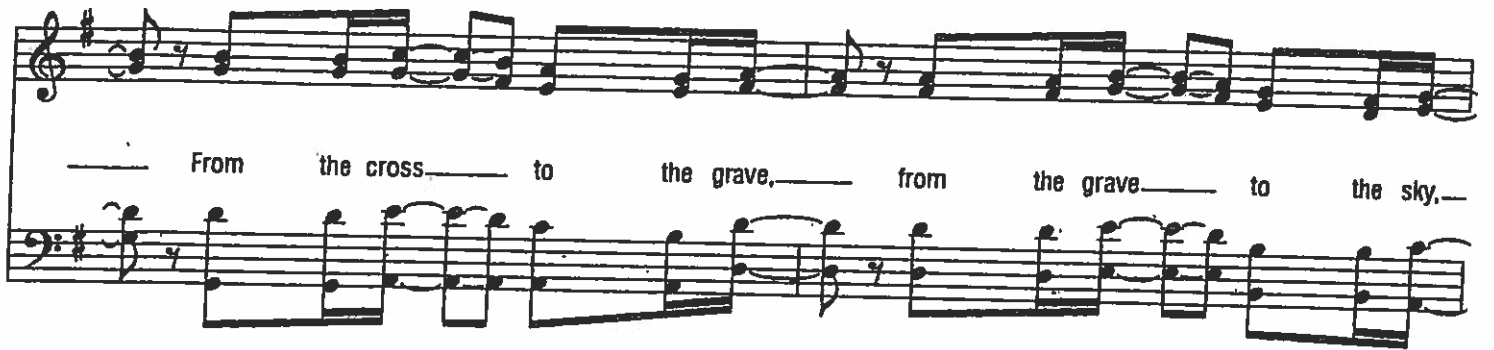
life. * I'm so glad You came to save us.

You came from heav - en to earth to show the way,

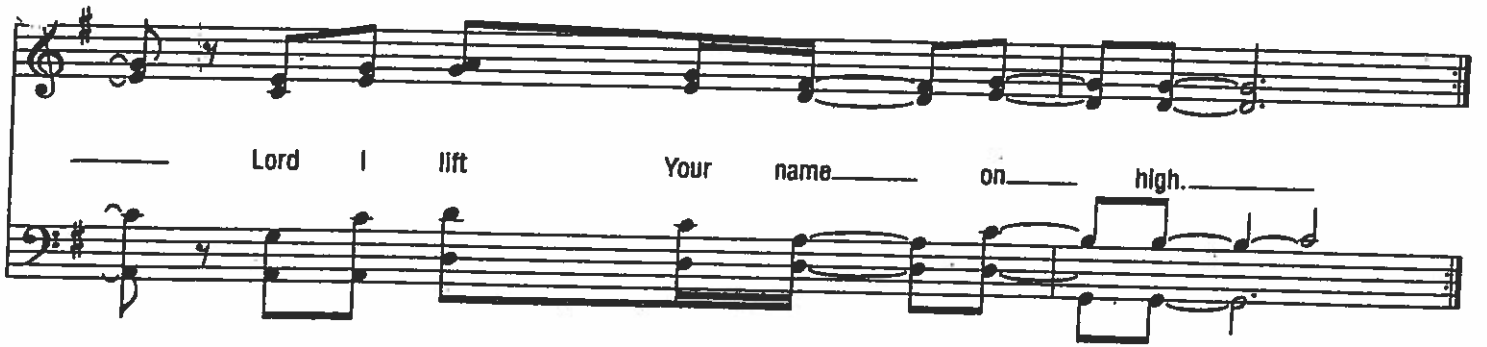
**This phrase may be echoed here*



from the earth to the cross, my debt to pay,



From the cross to the grave, from the grave to the sky,



Lord I lift Your name on high.

Lift Him High

Words and Music by: Jeff Johnson

Arranged by: Luke Coles

The cross our way to free - dom The cross our wrath to bear But God so rich in

7

Chorus

mer - cy took our place and saved us there. Lift Him high all praise to Je - sus. Lift Him

11

high for all to see. Lift Him high the cross of Cal - va-ry, where mer-cy died to set us

16

Verse 2

free. Our King who reigns vic - tor - ious now sits up-on - His throne. For-

Lift Him High

Chorus

21

ev - er He is wor - shipped. Glo - ry to our God a - lone. Lift Him high all praise to

26

Je - sus. Lift Him high for all to see. Lift Him high the cross of Cal - va - ry, where mer - cy

Bridge

31

died to set us free. All the saints a - dore You. Hea - ven bows be - fore You. Wor - thy is the great I Am.

No Bass 1st Time

36

All the saints a - dore You. Hea - ven bows be - fore You. Wor - thy is the great I Am.

Unison

41

Wor - thy is the great I Am. Lift Him high all praise to Je - sus. Lift Him high for all to

Add Tenor

Lift Him High

Add Alto

46

sec. Lift Him high the cross of Cal - va-ry, where mer-cy died to set us free. Lift Him

51

high all praise to Je - sus. Lift Him high for all to sec. Lift Him high the cross of

56

Cal - va-ry, where mer - cy died to set us free. Mer - cy

59

died to set us free. Mer - cy died to set us free.

I Will Call upon the Lord

Capo 0(D)

I call to the Lord who is worthy of praise. - Psalm 18:3

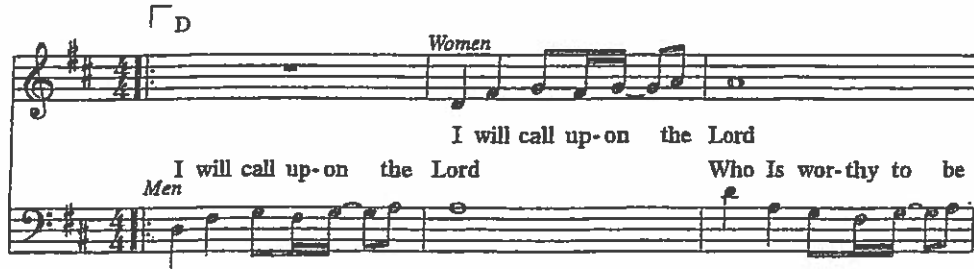
┌ D

Women

I will call up-on the Lord

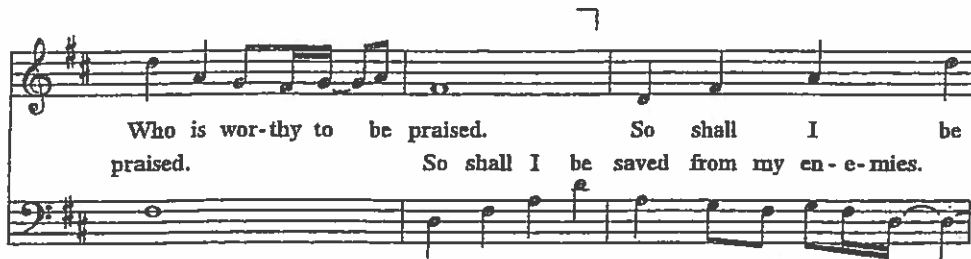
I will call up-on the Lord Who Is wor-thy to be

Men



Who is wor-thy to be praised. So shall I be

praised. So shall I be saved from my en-e-mies.



D G D

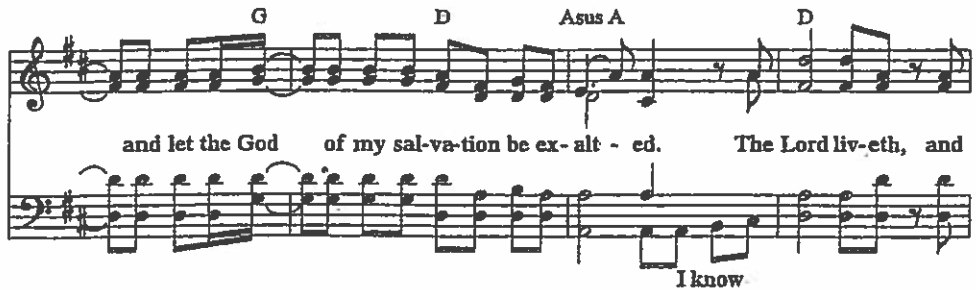
saved from my en-e-mies. The Lord liv-eth, and bless-ed be the Rock,



G D Asus A D

and let the God of my sal-va-tion be ex-alt-ed. The Lord liv-eth, and

I know



G D G D

1. Asus A D

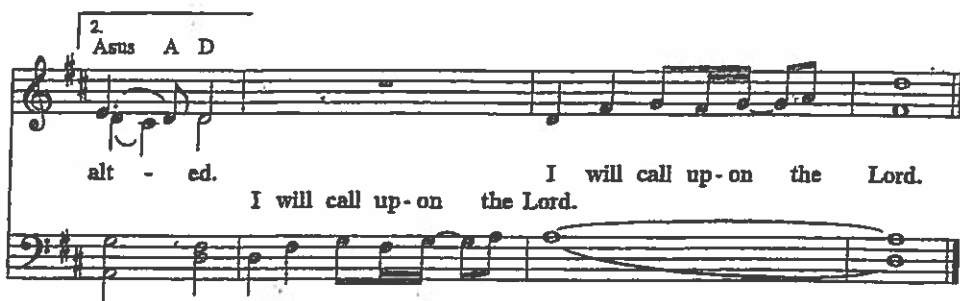
bless-ed be the Rock, and let the God of my sal-va-tion be ex-alt-ed.



2. Asus A D

alt-ed. I will call up-on the Lord.

I will call up-on the Lord.



Living Hope

Words and Music by
PHIL WICKHAM and BRIAN JOHNSON
Arranged by Jake Keefer and Luke Coles

1. How great the chas - m that lay be - tween us, how high the moun - tain I could not
2. (Who could im) - ag - ine so great a mer - cy? What heart could fath - om such bound - less

5

climb. In des - per - a - tion I turned to heav - en and spoke Your name in - to the
grace? The God of a - ges stepped down from glo - ry to wear my sin and bear my

night. Then through the dark - ness Your lov - ing - kind - ness tore through the shad - ows of my
shame. The cross has spo - ken; I am for - giv - en. The King of Kings calls me His

12

soul. The work is fin - ished, the end is writ - ten. Je - sus Christ, my Liv - ing Hope. Who could i -
own. Beau - ti - ful Sav - ior, I'm Yours for - ev - er. Je - sus Christ, my Liv - ing

1.

17 2.

Hope. Hal-le - lu - jah, praise the One who set me free. Hal-le - lu - jah, death has

21

lost its grip on me. You have bro - ken ev - 'ry chain. There's sal - va - tion in Your name, Je - sus

24 1. 2.

Christ, my Liv - ing Hope! Hal-le- Hope! Then came the morn - ing that sealed the

28

prom - ise. Your bur - ied bod - y be - gan to breathe. Out of the si - lence, the roar - ing

32

li - on de-clared the grave has no claim on me. Je-sus, Yours is the vic - to -

36

ry! Hal-le - lu - jah, praise the One who set me free. Hal-le - lu - jah, death has

40

lost its grip on me. You have bro-ken ev - 'ry chain. There's sal - va - tion in Your name, Je - sus

43

Christ, my Liv - ing Hope! Hal-le- Hope! Je-sus Christ, my Liv - ing Hope!

Just As I Am

Words and Music by
 CHARLOTTE ELLIOT, DAVID MOFFITT,
 SUE C. SMITH, TRAVIS COTTRELL and WILLIAM BRADBURY
 Arranged by D.J. Bulls

A

1. Just as I am, without one plea, But
 (2. Just as I am and wait - ing not To
 (3. Just as I am I would be lost, But

6 E E7 D/A A
 that Thy blood was shed for me, And
 rid my soul of one dark blot, To
 mer - cy and grace my free - dom bought. And

10 A/C# D
 that Thou bidst me come to Thee, O
 Thee, whose blood can cleanse each spot, O
 now to glo - ry in Your cross, O

14 A E 1A
 Lamb of God, I come! I come! Just
 Lamb of God, I come! I
 Lamb of God, I come! I

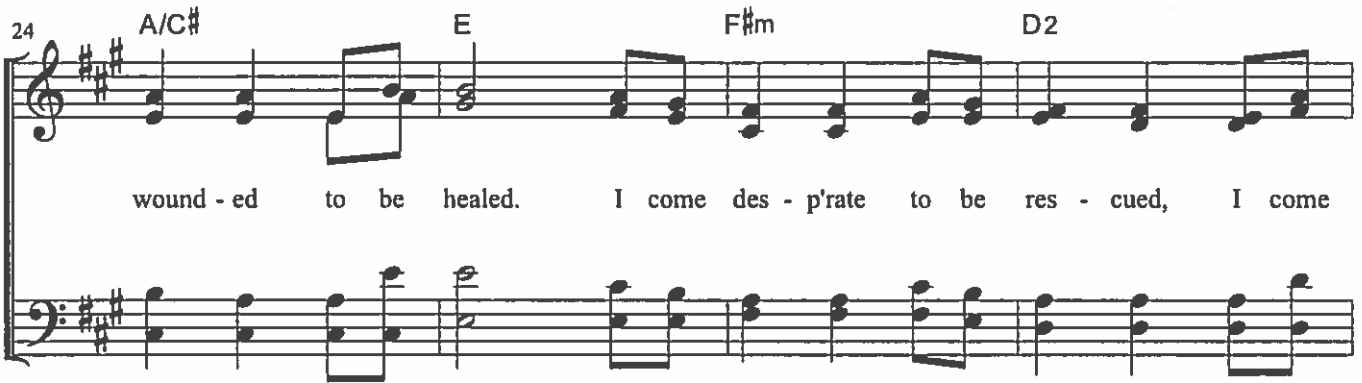
Just As I Am - 2

20 2, 3
A B $\frac{\infty}{\infty}$
F#m D



come! _____ I come bro - ken, to be mend - ed, I come
come! _____

24 A/C# E F#m D2



wound - ed to be healed. I come des - p'rate to be res - cued, I come

28 A/C# E A/E E F#m7 A/E D2 D



em - pty to be filled. I come guil - ty to be par - doned by the

32 A/C# A A/C# D2 D E F#m



blood of Christ the Lamb. And I'm wel - comed with o - pen arms, praise

Just As I Am - 3

36 *Last X to CODA* *D.C.* *D.S. al Coda*

God, just as I am. Just am. I come

⊕ CODA

42

am. Praise God, just as I am.

How Great Is Our God

Words and Music by Chris Tomlin,
Ed Cash, and Jesse Reeves
Arranged by Clarissa Cox

$\text{♩} = 80$

The splen - dor of a king
to age He stands and

3
clothed in ma - - - jes - ty let all the earth re
time is in his hands be - gin - ning and the

4
joice all the earth re - joice he wraps him - self in light
end, be gin - ning and the end the God - head, three in one,

8
and dark - ness tries to hide it trem - bles at His
Fa - ther, Spi - rit, Son the li - on and the

11

voice, trem- bles at His voice, How great is our
 lamb the li - on and the lamb!

14

God Sing with me how great is our God and all will see how

17

great how great is our God! And age How great

21

Name a - bove all names.

is our God Sing with me how

23

wor - thy of our praise. my

23

great is our God and all will see how

25

heart will sing how great is our God!

25

great how great is our God! How great

Our God, He Is Alive

Capo 0(C)

But the Lord is the true God. — Jeremiah 10:10

C G

• 1. There is, be - yond the az - ure blue, a God, con - cealed from hu - man
 • 2. There was, a long, long time a - go, a God whose voice the proph - ets
 3. Se - cure, is life from mor - tal mind, God holds the germ with - in His
 • 4. Our God, whose Son up - on a tree, a life was will - ing there to

C F

sight. He tint - ed skies with heav'n - ly hue and framed the
 heard. He is the God that we should know, who speaks from
 hand, Tho men may search, they can - not find, for God a -
 give, That He from sin - ners might set man free, and ev - er -

C G C Refrain F

worlds with His great might.
 His in - spir - ed Word. There is a God,
 lone does un - der - stand. There is a God, He is a
 more with Him could live.

C G7 C F/C C

He is a - live, in Him we live, and we sur - vive; From dust our
 live, in Him we live, and we sur - vive;

WORDS: A. W. Dicus (w. 1966)

MUSIC: A. W. Dicus (w. 1966)

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AZURE BLUE
8.8.8.8 w/REFRAIN

GOD'S PRAISE AND ADORATION

God From dust our God cre - at - ed man, He is our
 cre - at - ed man,

God, the great I AM.
 He is our God, the great I AM.

Transition

F/C C6 C7 F
 He is our Lord!

Be Unto Your Name

Words and Music by
LYNN DeSHAZO and GARY SADLER

In Awe (♩=124)

We are a mo - ment. You are for - ev - er,
We are the bro - ken. You are the Heal - er,

Lord of the a - ges, God be - fore time.
Je - sus, Re - deem - er, might - y to save...

We are a va - por. You are e - ter - nal,
You are the love - song we'll sing for - ev - er,

Love ev - er - last - ing, reign - ing on high.
bow - ing be - fore You, bless - ing Your name.

Ho - ly, ho - ly, Lord God Al - might - y, wor - thy is the

Lamb who was slain. High - est prais - es, hon - or and glo - ry

3rd time to Φ
1. be un - to Your name, be un - to Your name.

2. be un - to Your name. *D.S. al Coda*

Φ CODA

be un - to Your name, be un - to Your name. *rit.*

WE Worship

An enduring devotion to the redeeming work of Jesus hallmarks Christian worship.

Believers gather regularly with one heart to praise and glorify God for His mighty acts and tender mercies, chiefly the great personal love demonstrated at the cross.

We seek to honor our Creator and Redeemer by worshiping in Spirit and in truth with the attitude of humility displayed in Jesus.

Because the life, death and resurrection of Jesus are central to gospel faith, we emphasize participation in the Lord's Supper (Communion) as the core of our worship experience. Here we consider and remember the sacrifice of Christ and appreciate the divine unity it affords all disciples. We invite all people of faith to share the bread and wine.

We believe God has revealed Himself in scripture, and thus we must learn to know and trust Him through study, exposition, and contemplation of the inspired word. We read the scriptures publicly and listen actively to the preaching of the Word so we may grow in the grace and truth of Jesus. We desire "that the Word of Christ richly dwell within us." We invite your personal response to the Lord and His Word.

Joining together in worship on the Lord's Day cultivates an open heart that hears and obeys the Holy Spirit in ways that equip us for Monday through Saturday service. Genuine worship sponsors holy living.

Divine Communication is a two-way process, and that makes us a praying people. We believe God inhabits our praises and hears our petitions. We pray believing "God is and that He rewards those who seek Him".

Our assemblies ring with songs of joy as we praise God with "the fruit of our lips". Like the early church, we "praise God and teach and encourage one another in psalms, hymns, and spiritual songs".

We take opportunity during the assembly to return a portion of our physical blessings back to God as an expression of thankfulness. We offer God not only our hearts, but our first-fruits as well. Until the Lord returns, we faithfully worship.