Singing Oaks Church of Christ
Order of Worship
February 10, 2019

Welcome

Let Us Worship

Hold to God's Unchanging Hand

Days of Elijah

(If you are helping with communion, please the back of the auditorium now.)

Glory to God, Forever

The Lord's Supper reminds us of the life Jesus offers.
The bread signifies Jesus' body and the wine signifies Jesus' blood.
We eat together to proclaim we share in His eternal life.

Communion Meditation:

John 20:1-9.

Bread: Time of Reflection

Wine: In Need/I Need You More

Prayer of Thanksgiving

Family Offering

(Children ages 3-6 years dismissed to Children's Worship during this song)

Let Us Adore

Our God He Is Alive

Message: "Destiny"

The Lord Is In His Holy Temple

Shout to the Lord

The Greatest Commands

Shepherds Blessing

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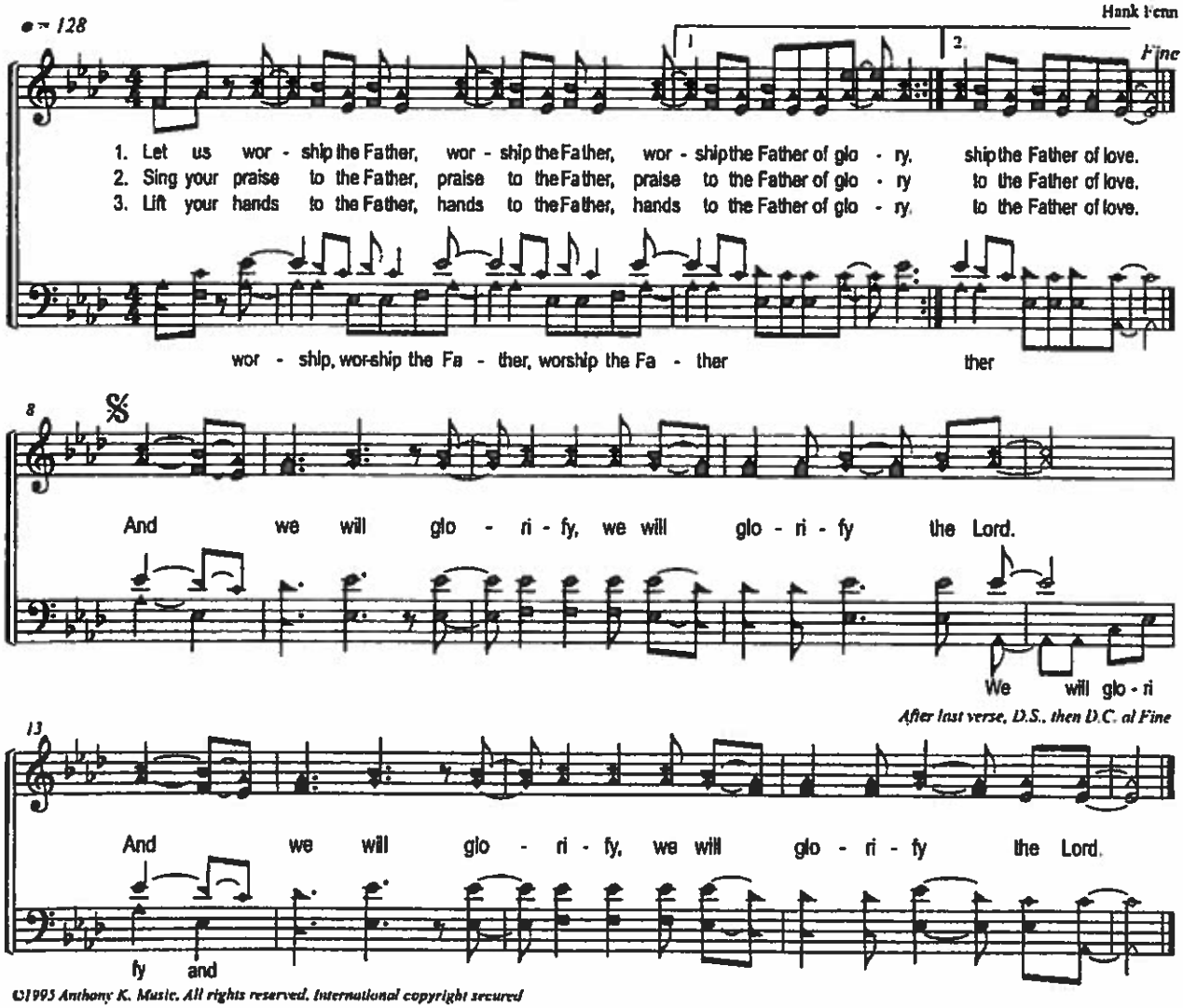
LET US WORSHIP

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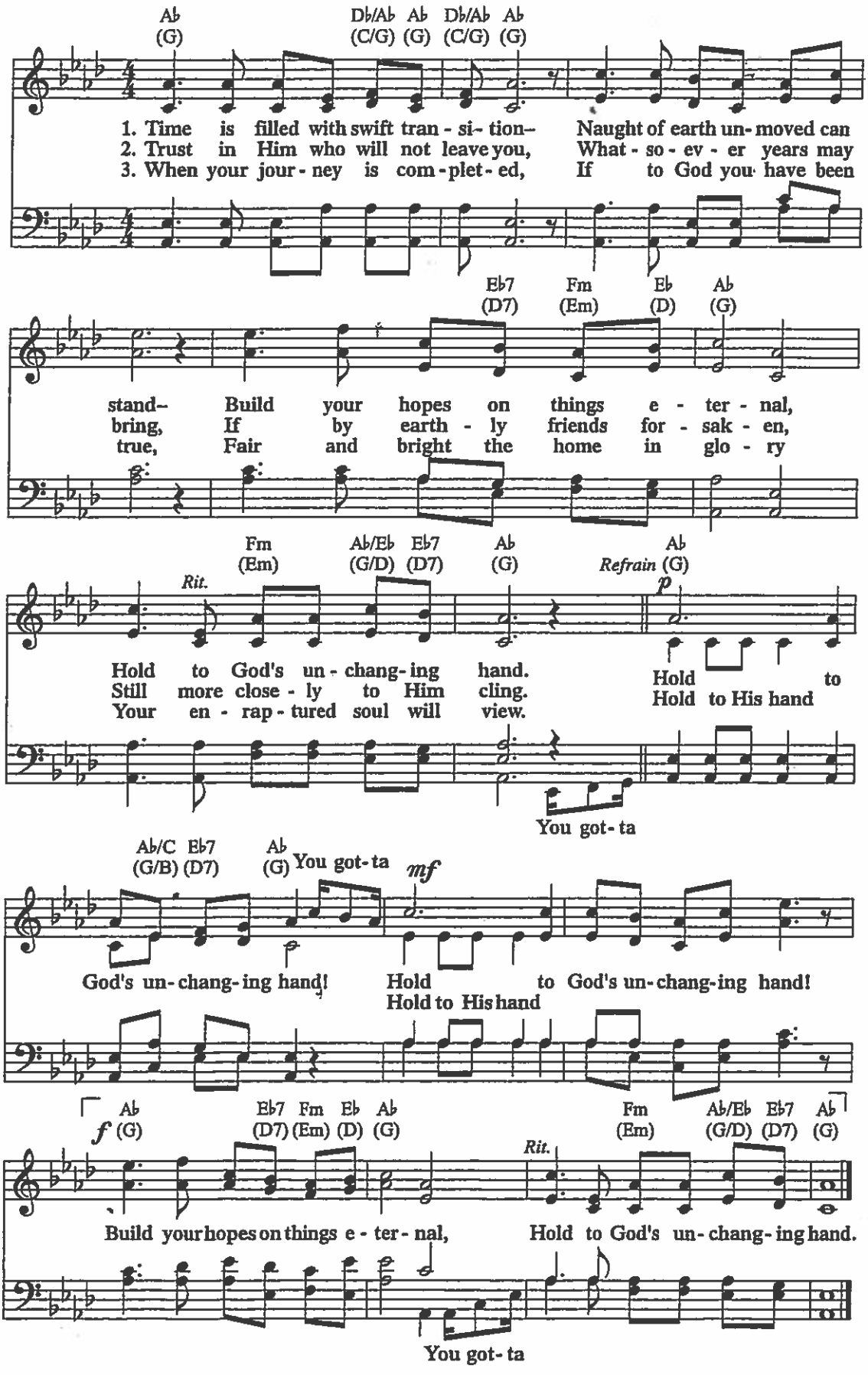
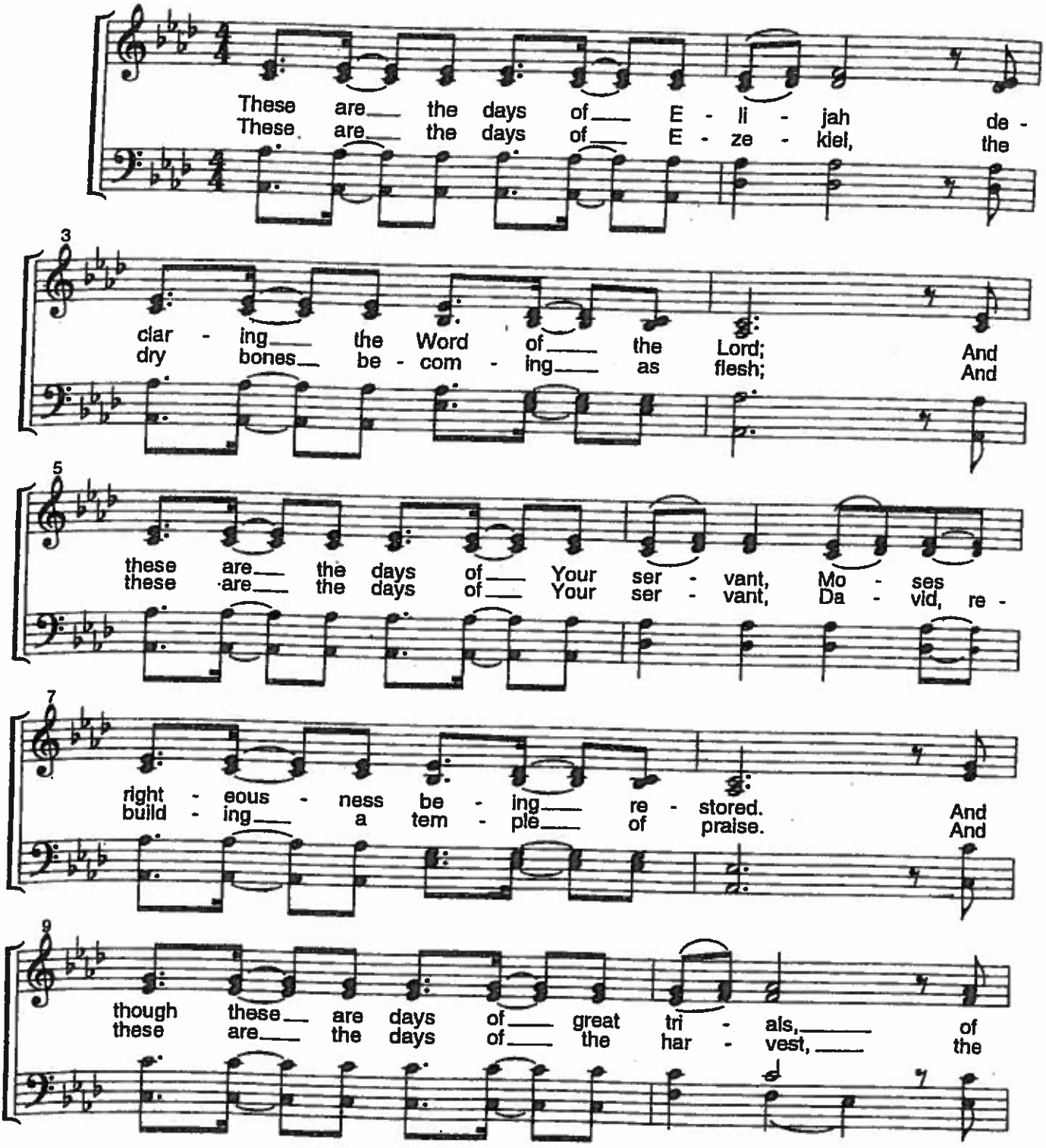
Hold to God's Unchanging Hand

The Lord is my helper; I will not be afraid. – Hebrew 13:6



DAYS OF ELIJAH

(♩= 115)

Words and Music by
ROBIN MARK
Arranged by Robin L. Smith and Ryan Christian

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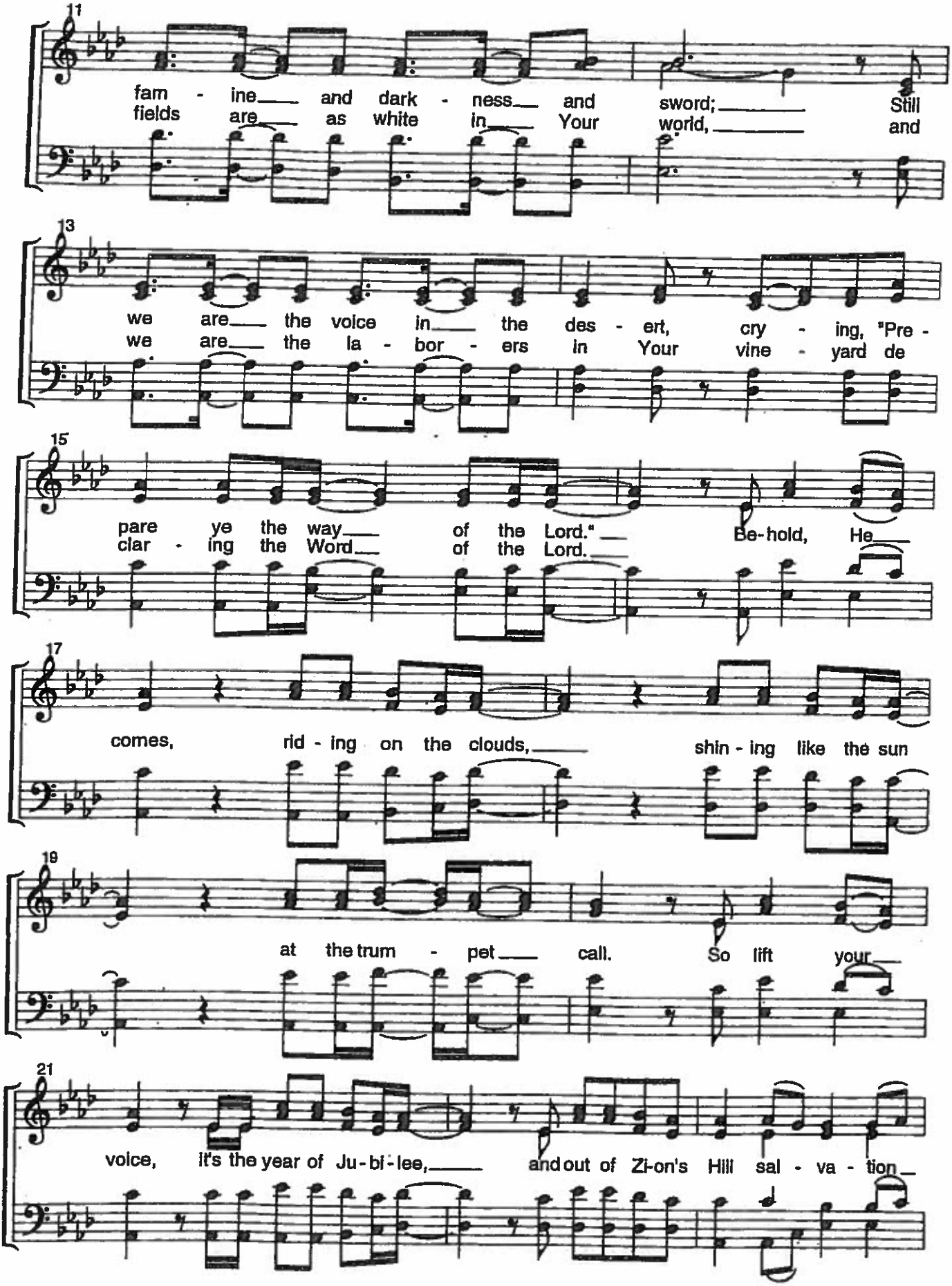
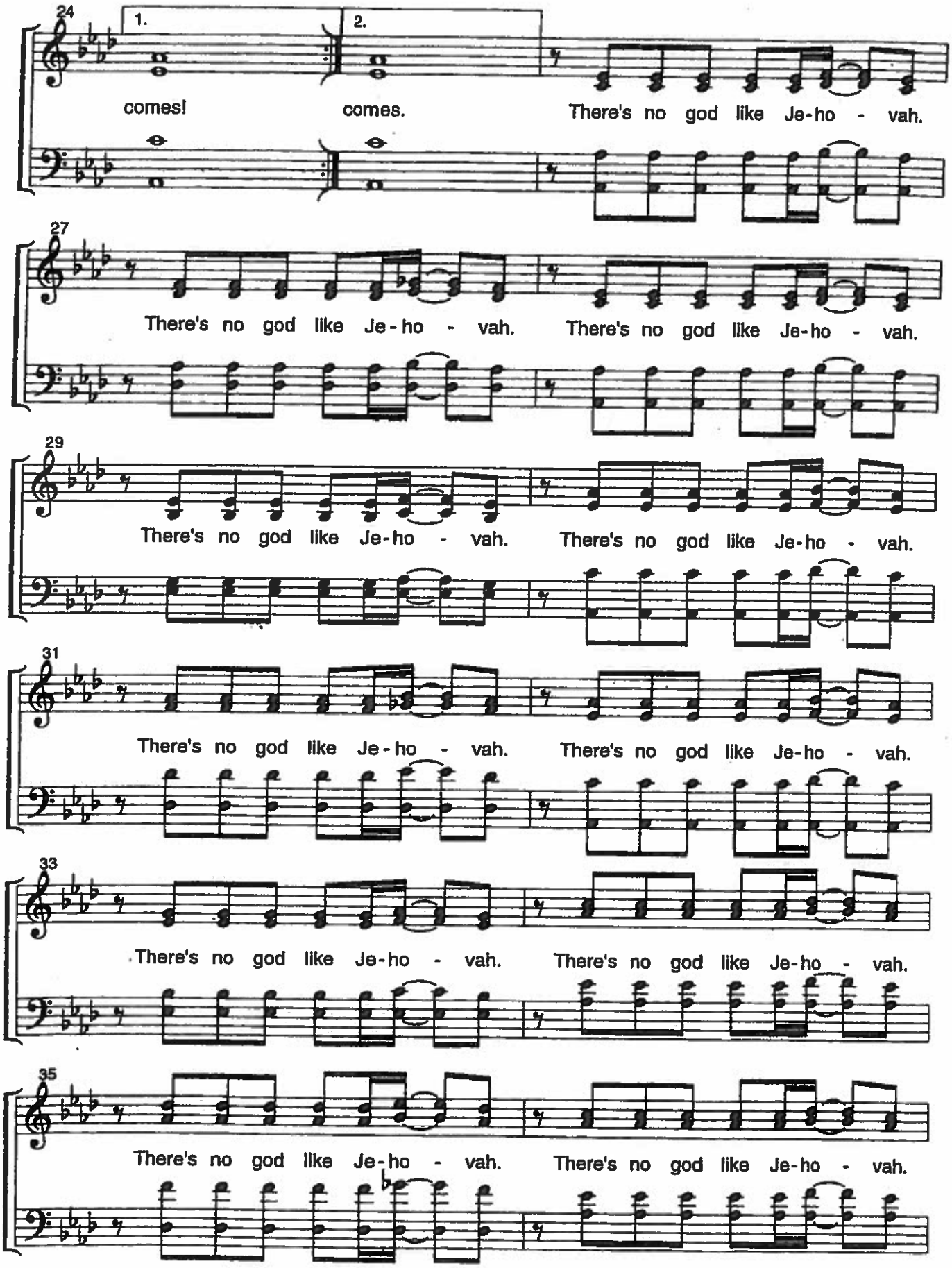
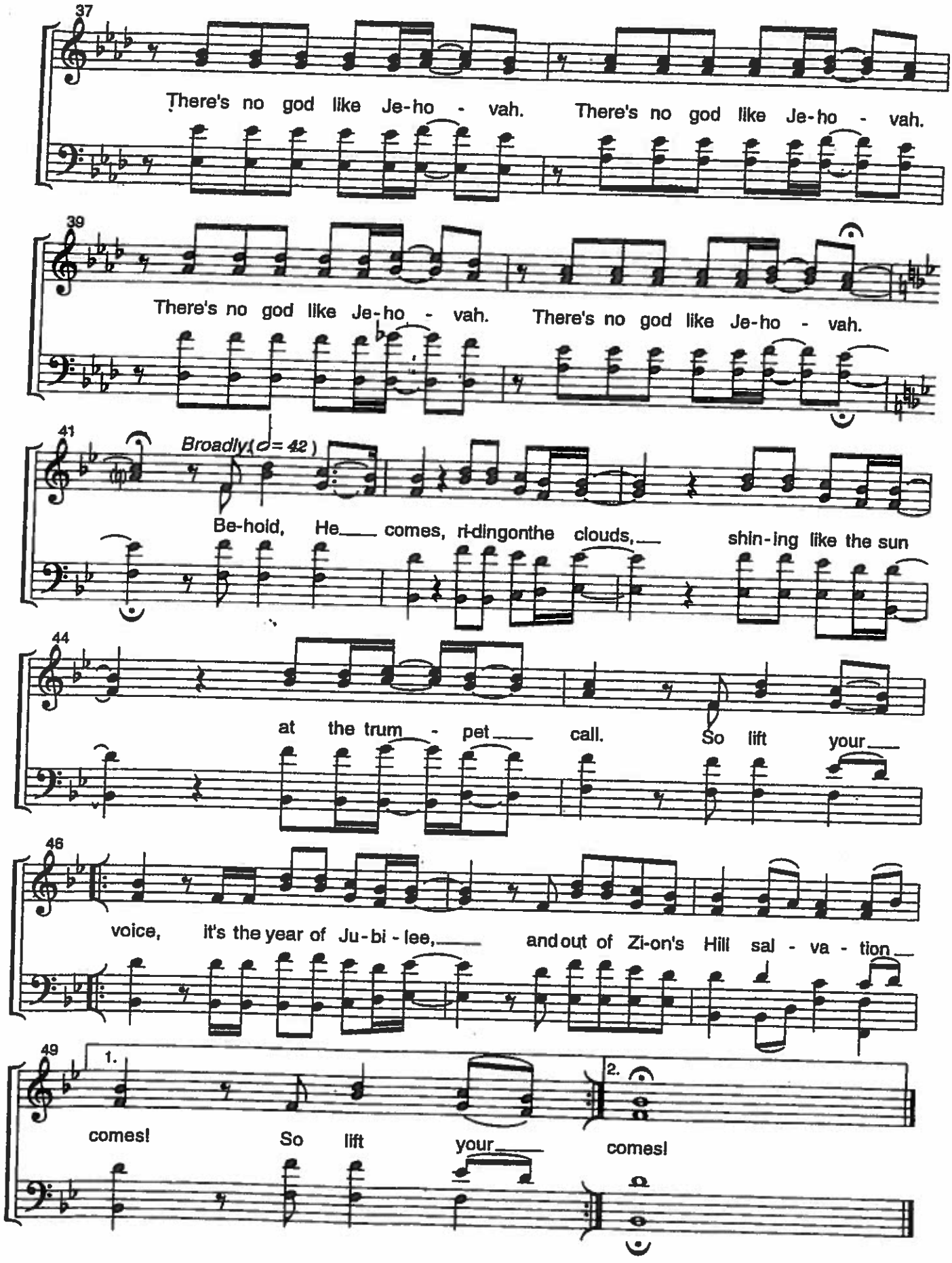
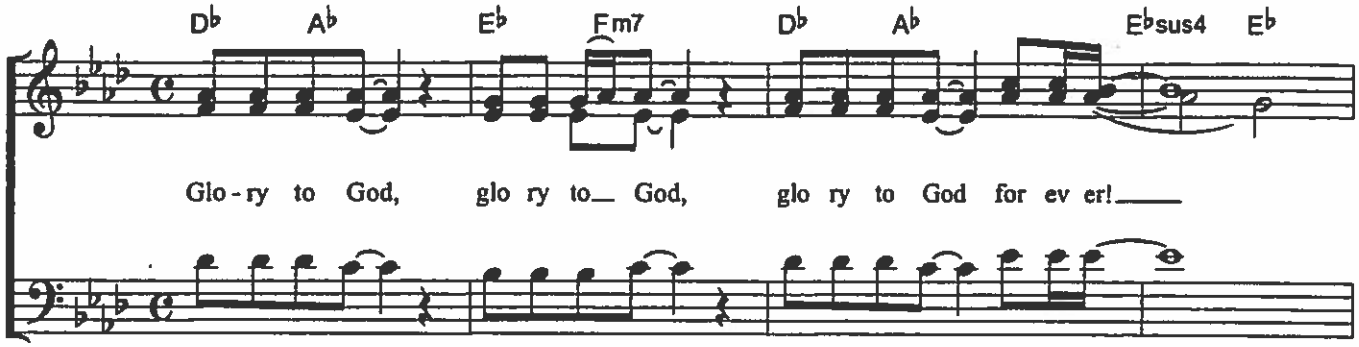
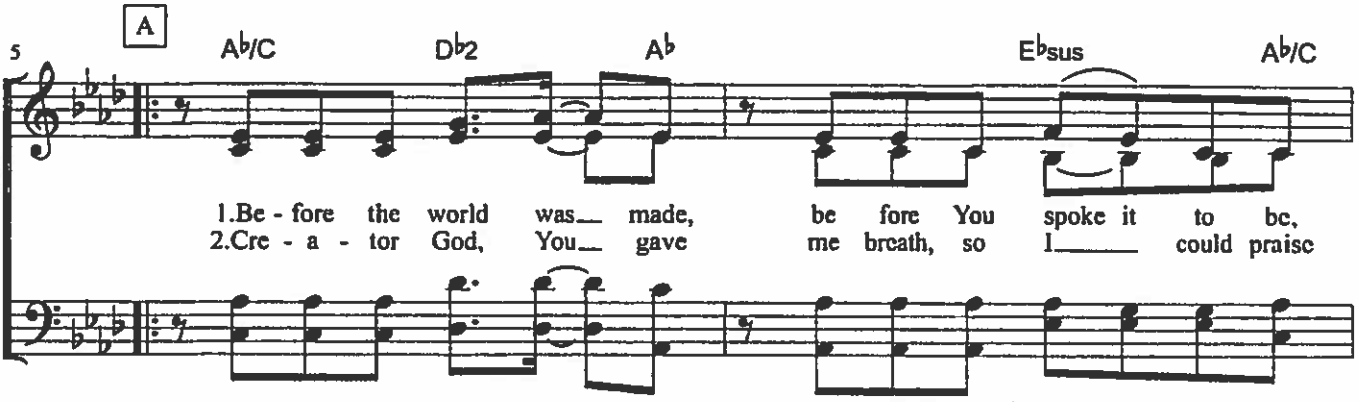

11
fam - ine and dark - ness and sword; Still
fields are as white in Your world, and
13
we are the voice in the des - ert, cry - ing, "Pre -
we are the la - bor - ers in Your vine - yard de
15
pare ye the way of the Lord." Be-hold, He
clar - ing the Word of the Lord.
17
comes, rid - ing on the clouds, shin - ing like the sun
19
at the trum - pet call. So lift your
21
voice, it's the year of Ju - bi - lee, and out of Zi-on's Hill sal - va - tion

24
1.
2.
comes!
comes.
There's no god like Je-ho - vah.
27
There's no god like Je-ho - vah.
There's no god like Je-ho - vah.
29
There's no god like Je-ho - vah.
There's no god like Je-ho - vah.
31
There's no god like Je-ho - vah.
There's no god like Je-ho - vah.
33
There's no god like Je-ho - vah.
There's no god like Je-ho - vah.
35
There's no god like Je-ho - vah.
There's no god like Je-ho - vah.

37
There's no god like Je-ho - vah. There's no god like Je-ho - vah.
39
There's no god like Je-ho - vah. There's no god like Je-ho - vah.
41
Broadly (♩= 42)
Be-hold, He comes, ri-dingonthe clouds, shin-ing like the sun
44
at the trum - pet call. So lift your
46
voice, it's the year of Ju-bi-lee, and out of Zi-on's Hill sal - va - tion
49
1.
comes!
So lift your
2.
comes!

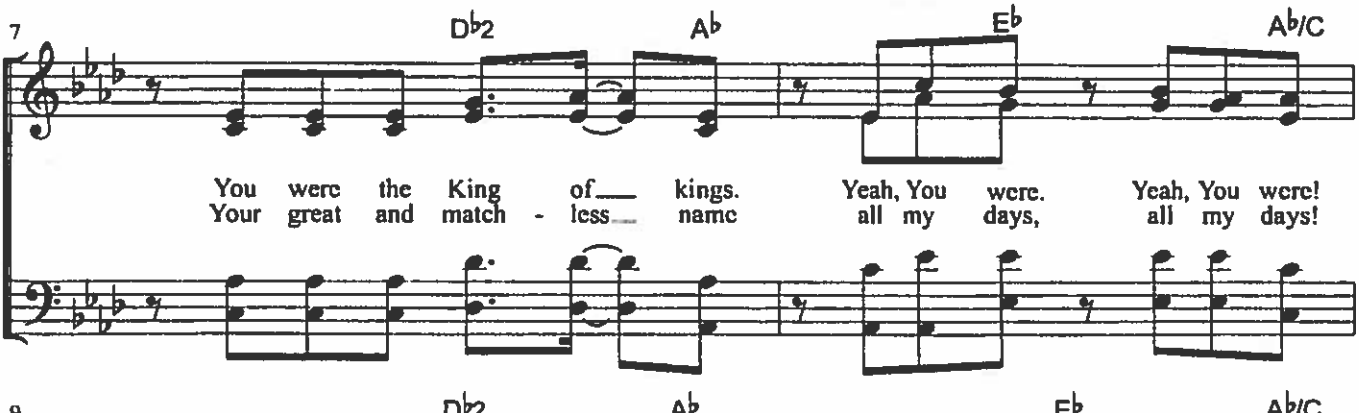
Glory to God Forever

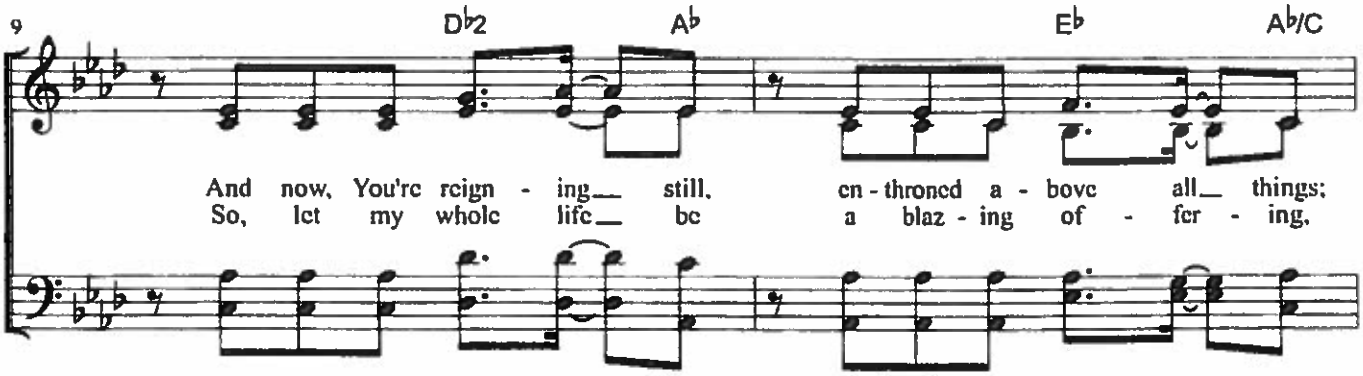
Words and Music by
STEVE FEE and VICKY BEECHING
Arranged by Randy Gill

Optional Intro









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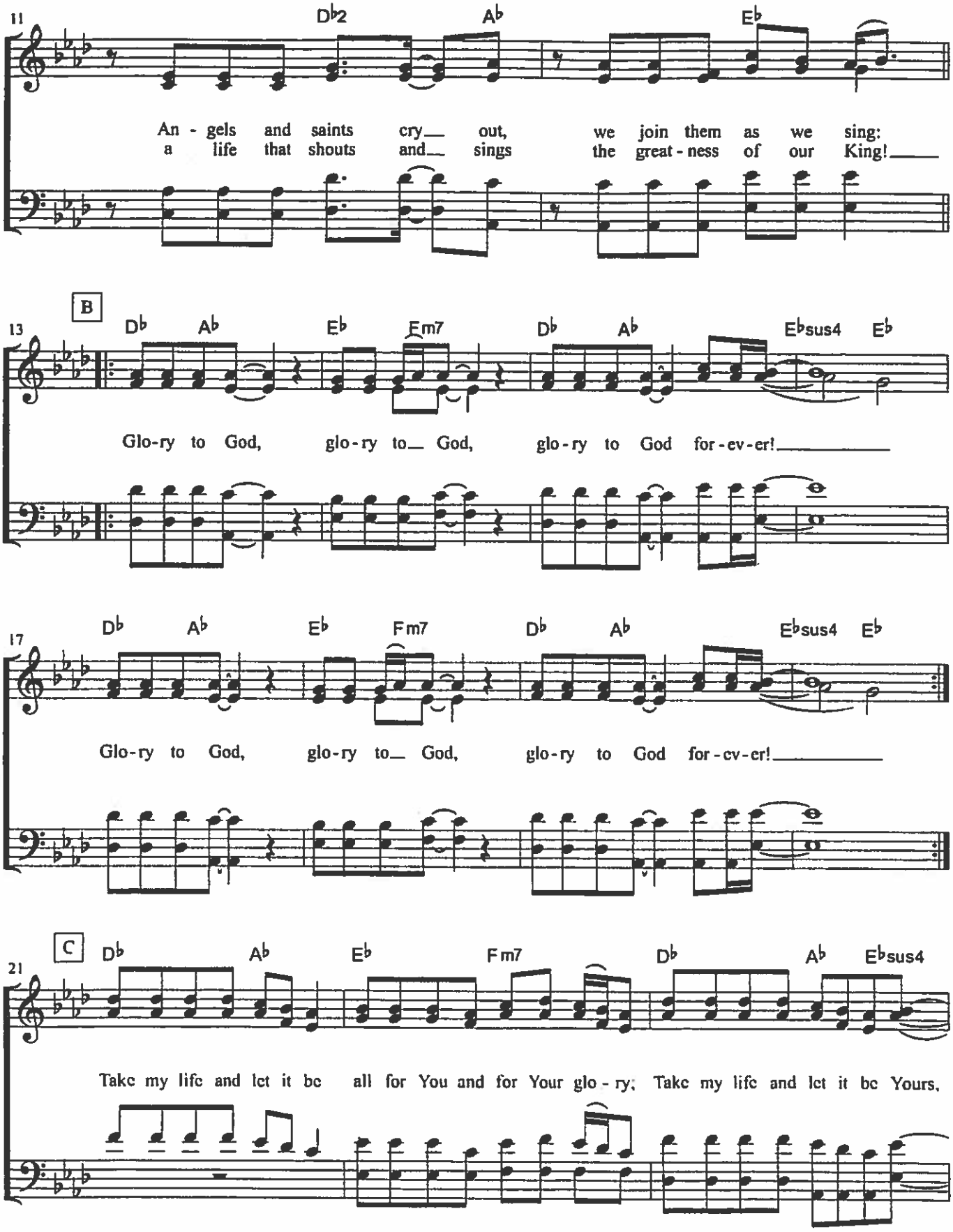
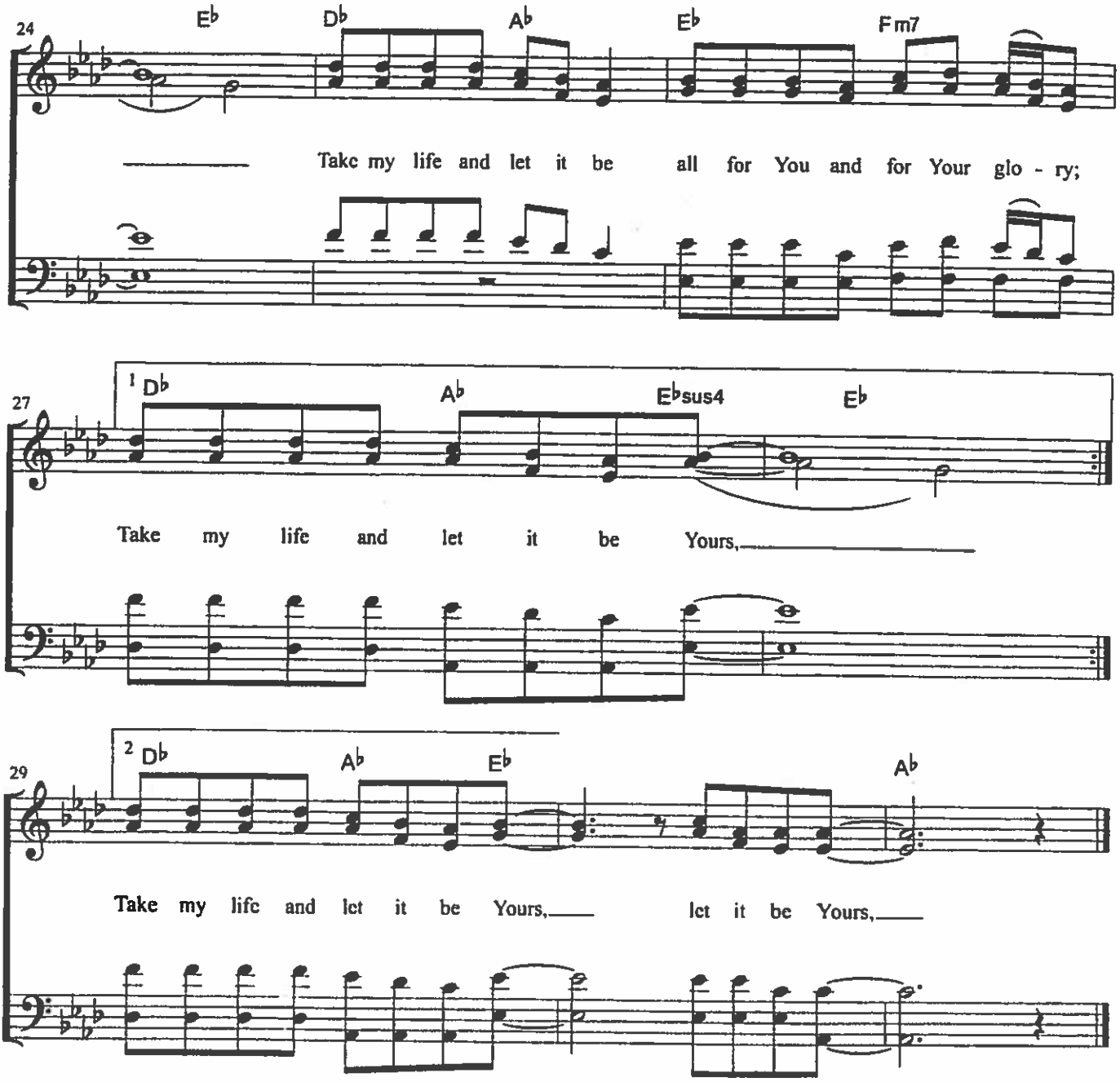

11
Db2
Ab
Eb
An - gels and saints cry out, we join them as we sing:
a life that shouts and sings the great - ness of our King!
B
13
Db
Ab
Eb
Fm7
Db
Ab
Ebsus4
Eb
Glo-ry to God, glo-ry to God, glo-ry to God for-ev-er!
17
Db
Ab
Eb
Fm7
Db
Ab
Ebsus4
Eb
Glo-ry to God, glo-ry to God, glo-ry to God for-ev-er!
C
21
Db
Ab
Eb
Fm7
Db
Ab
Ebsus4
Take my life and let it be all for You and for Your glo - ry; Take my life and let it be Yours,

24
Eb
Db
Ab
Eb
Fm7
Take my life and let it be all for You and for Your glo - ry;
27
1
Db
Ab
Ebsus4
Eb
Take my life and let it be Yours,
29
2
Db
Ab
Eb
Ab
Take my life and let it be Yours,
let it be Yours,

In Need

Arr. Shane Coffman

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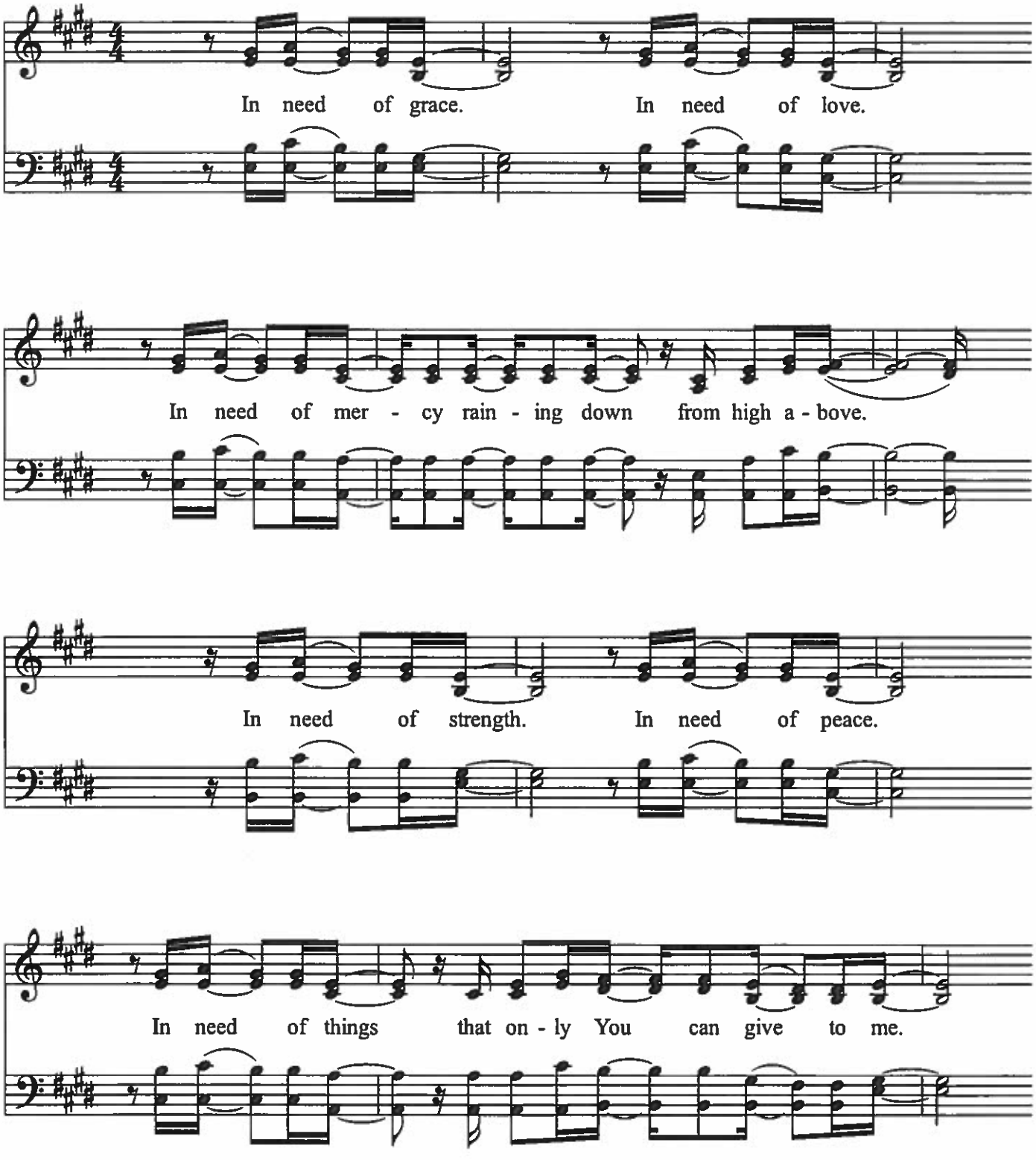
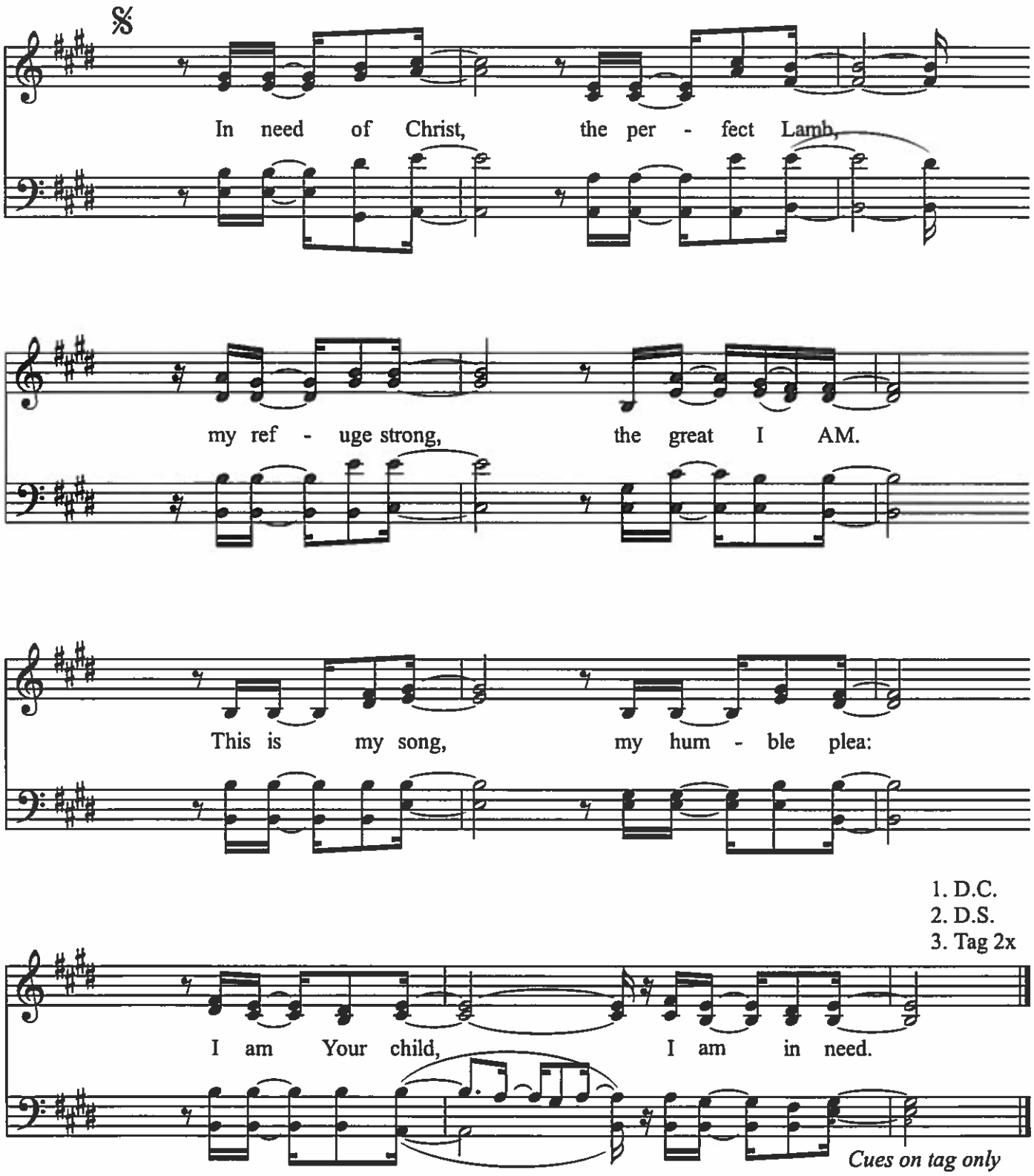
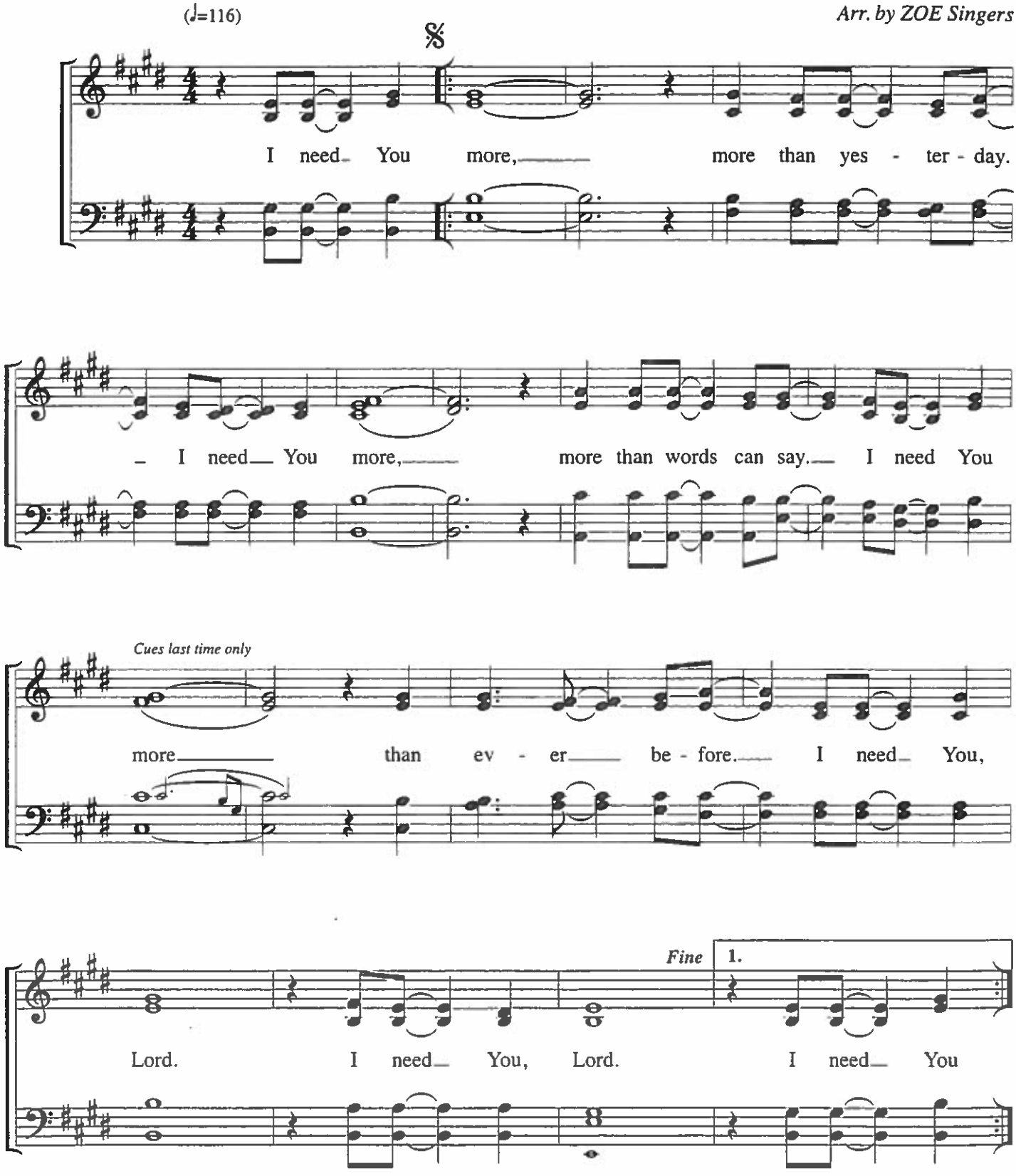
by Ross King

In Need


In need of Christ, the per - fect Lamb,
my ref - uge strong, the great I AM.
This is my song, my hum - ble plea:
1. D.C.
2. D.S.
3. Tag 2x
I am Your child, I am in need.
Cues on tag only

I Need You More

Words and Music by
LINDELL COOLEY & BRUCE HAYNES
Arr. by ZOE Singers

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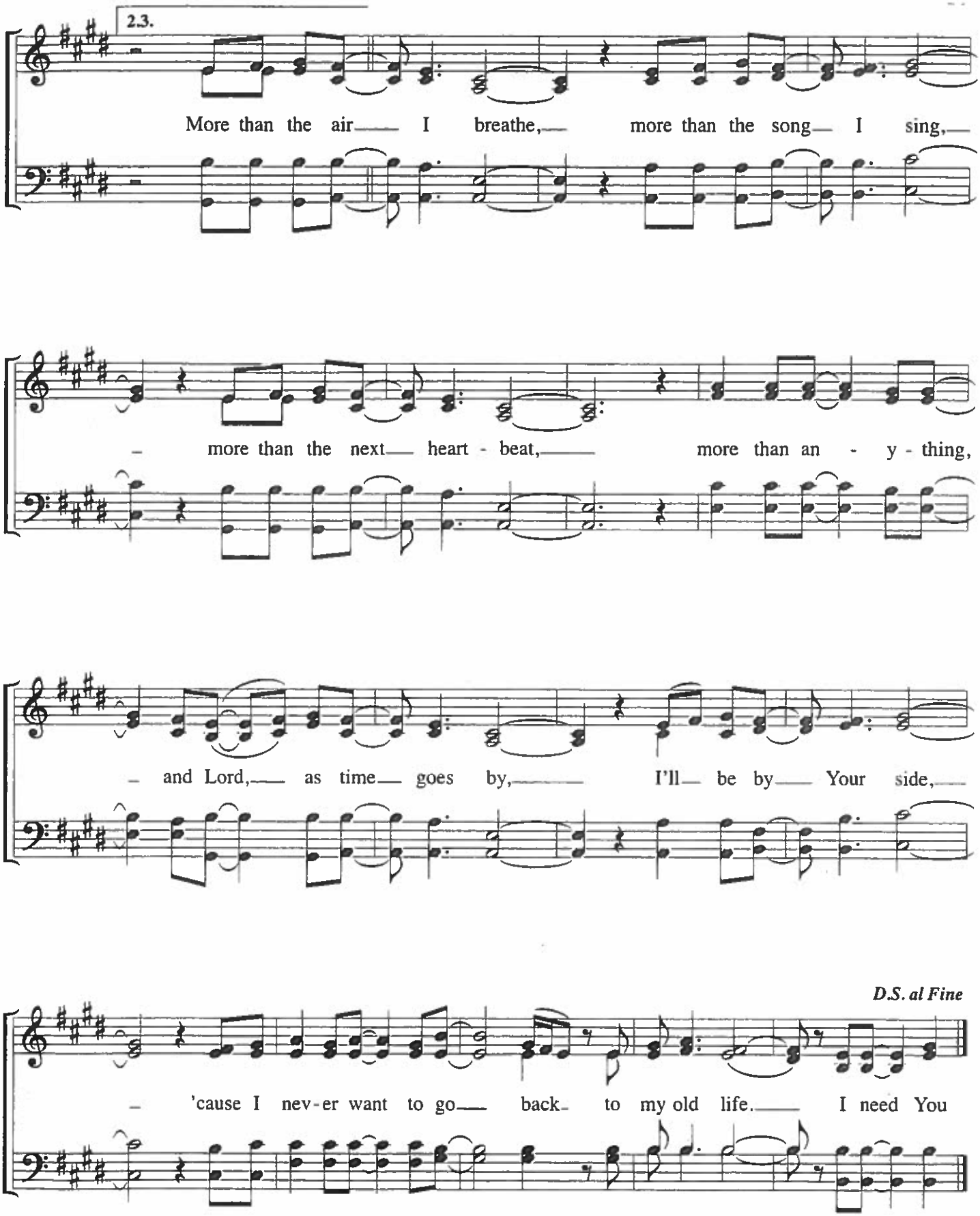
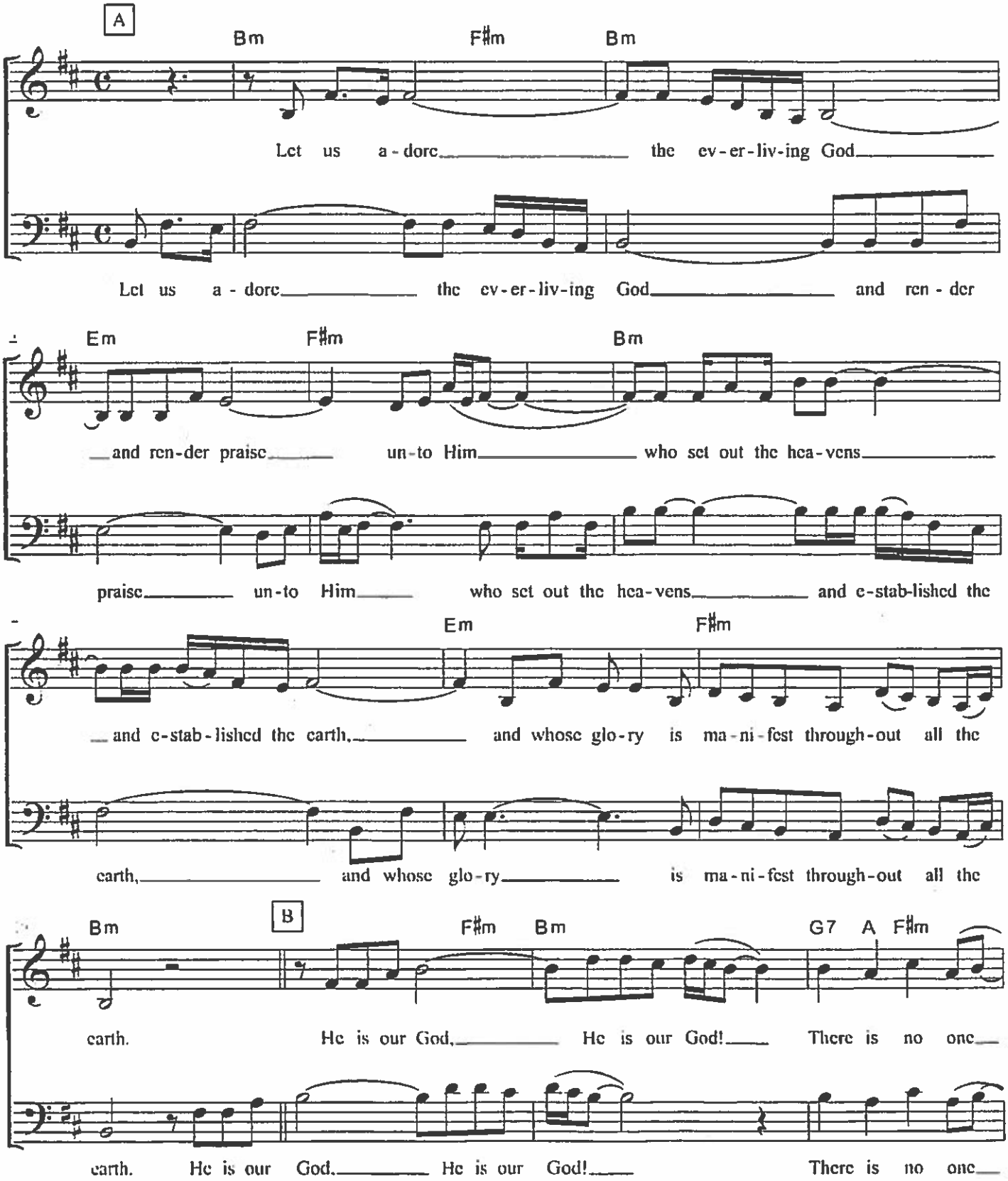

2.3.
More than the air I breathe, more than the song I sing,
more than the next heart - beat, more than an - y - thing,
and Lord, as time goes by, I'll be by Your side,
D.S. al Fine
'cause I nev-er want to go back to my old life. I need You

Let Us Adore

Words from the Union Prayer Book
for Jewish Worship
Arranged by Jeremy Johnson

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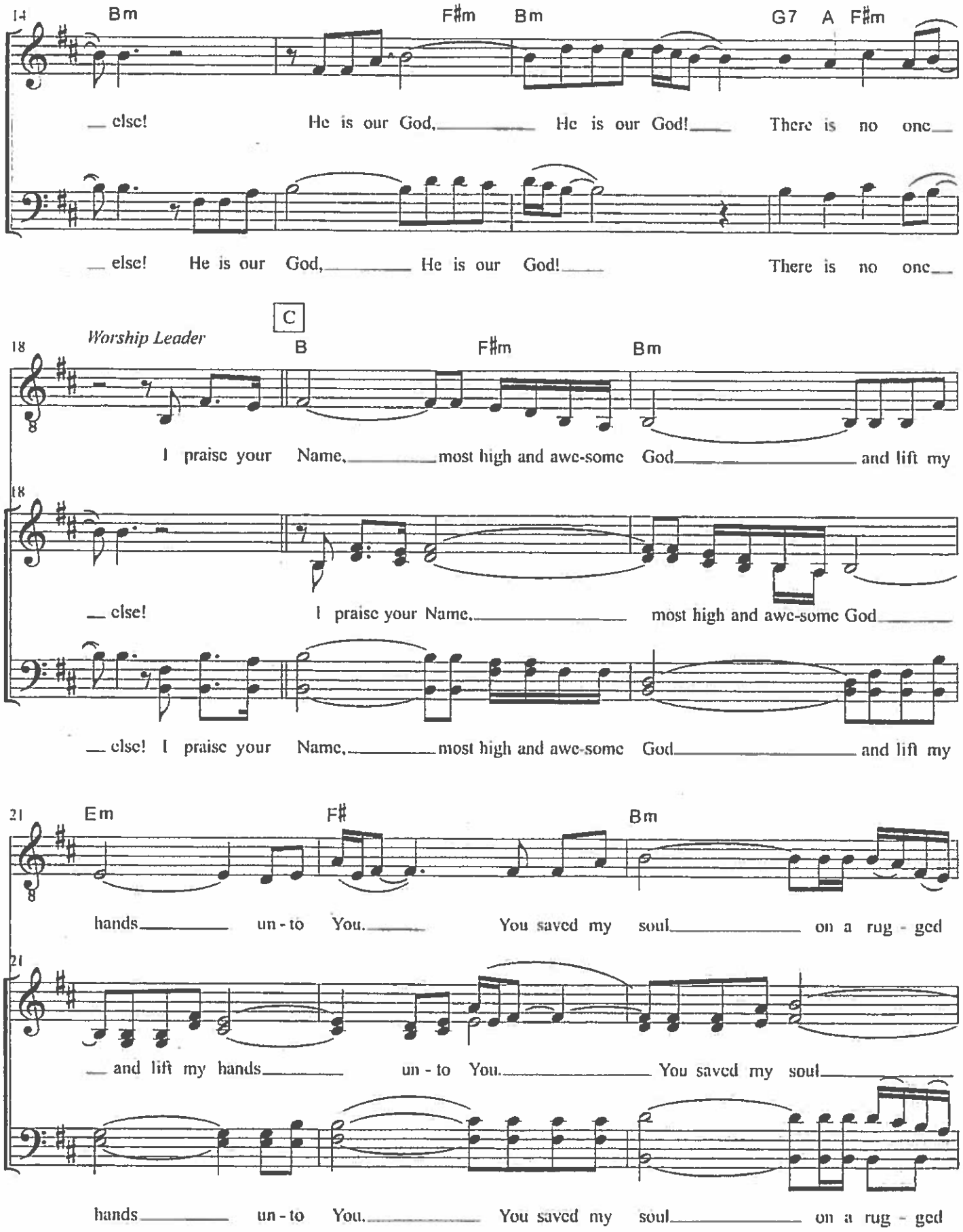
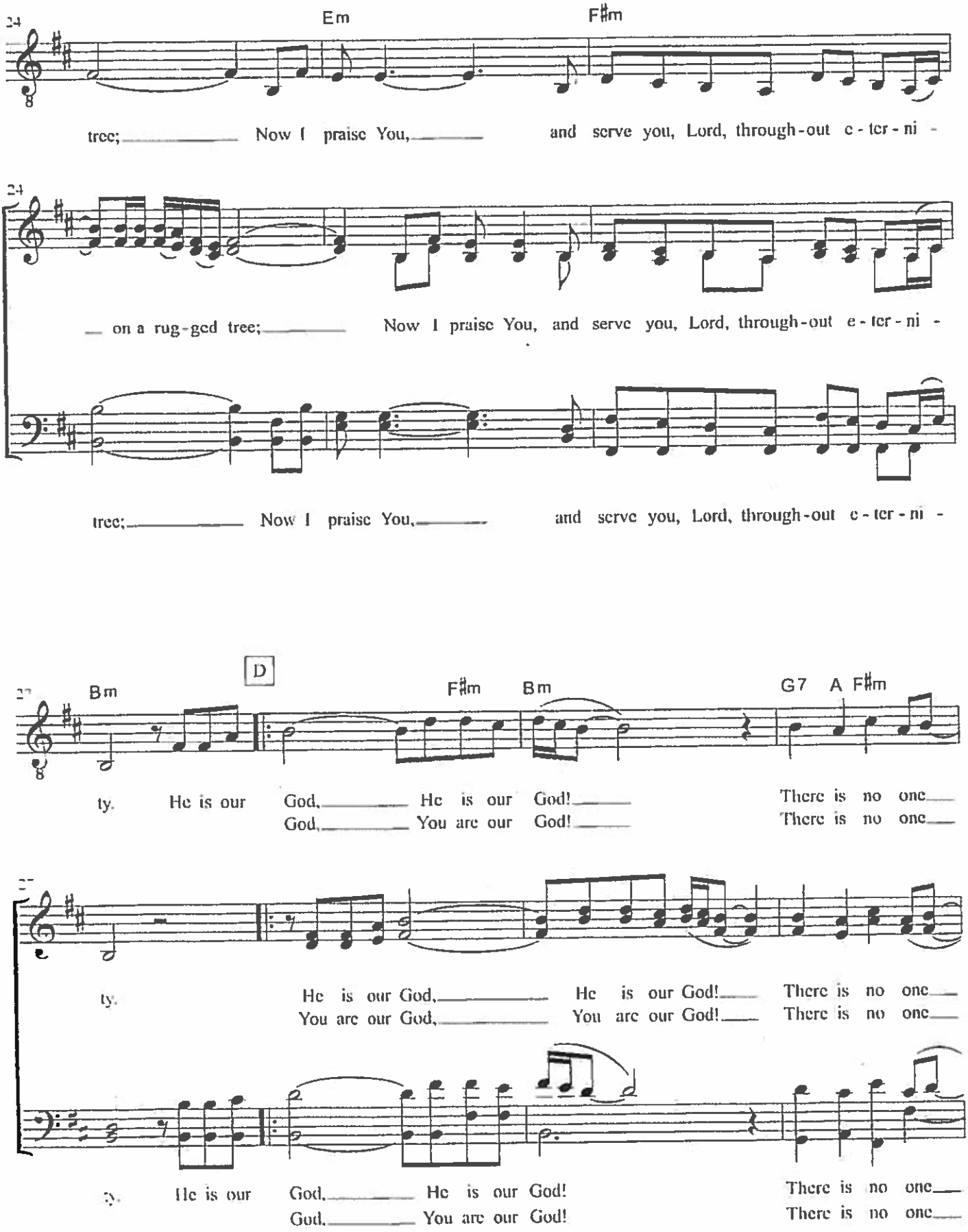
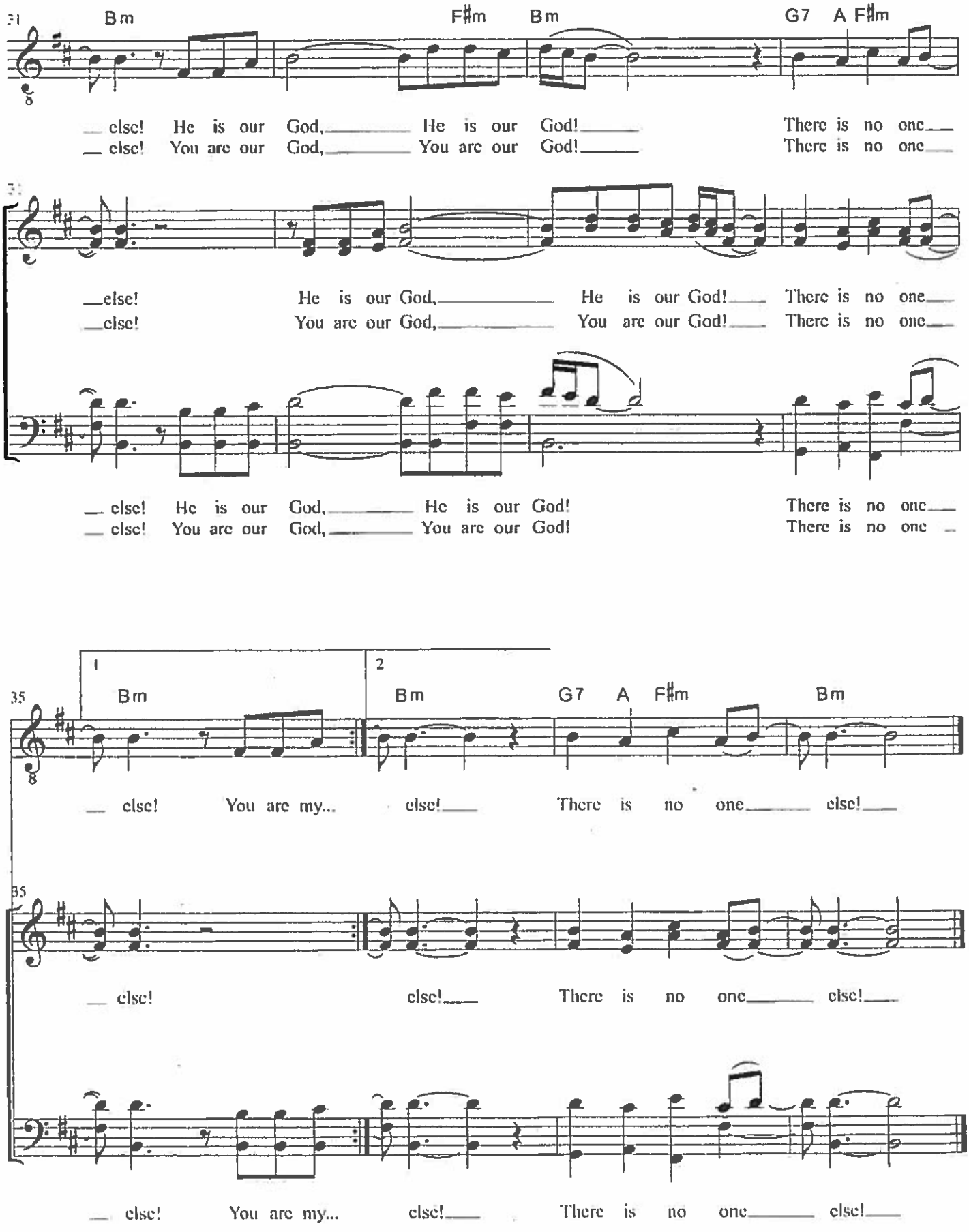
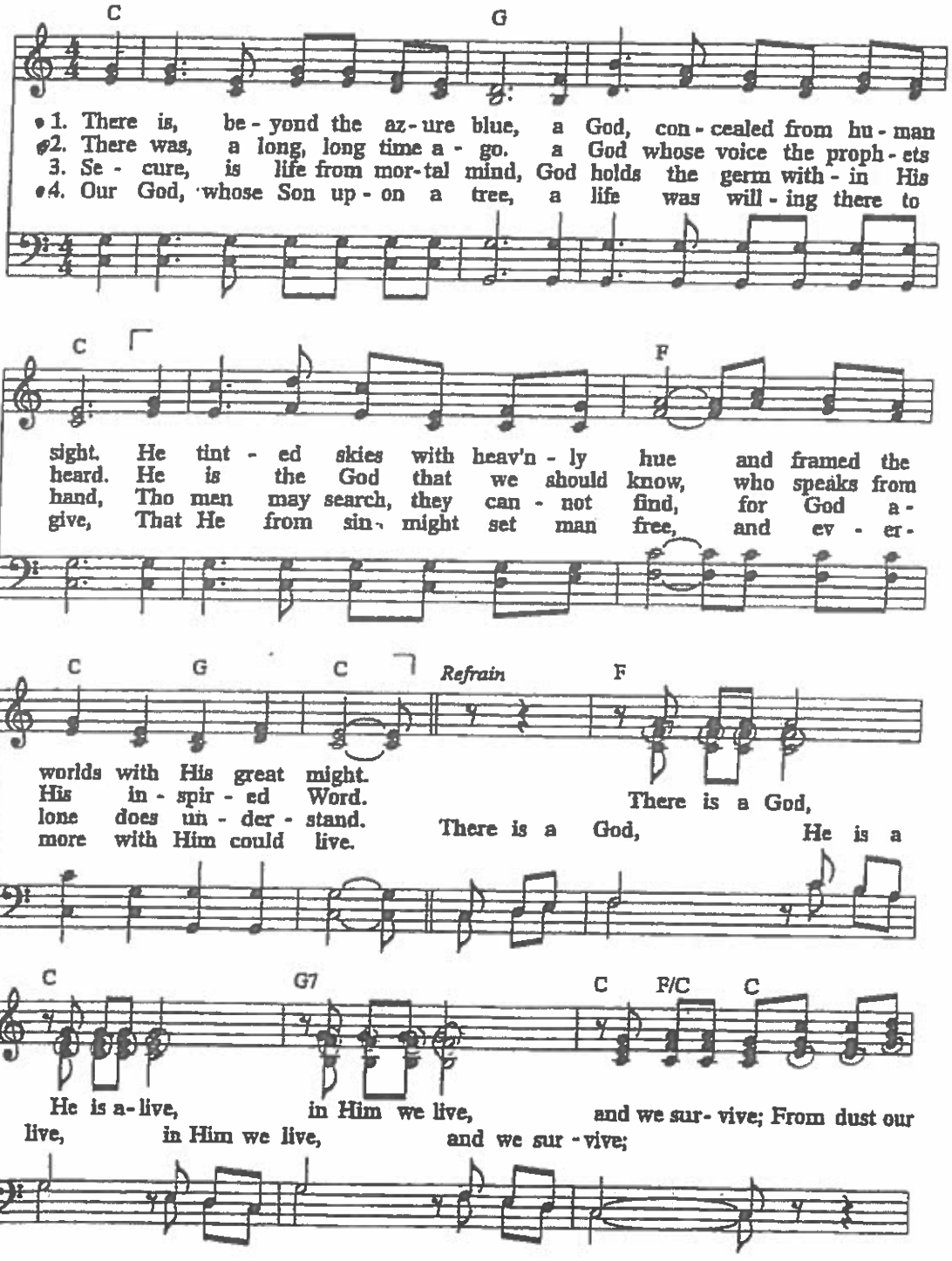

14
Bm
F♯m
Bm
G7
A
F♯m
— else! He is our God, — He is our God! — There is no one —
— else! He is our God, — He is our God! — There is no one —
18
Worship Leader
C
B
F♯m
Bm
I praise your Name, — most high and awe-some God — and lift my
18
— else! I praise your Name, — most high and awe-some God —
— else! I praise your Name, — most high and awe-some God — and lift my
21
Em
F♯
Bm
hands — un - to You. — You saved my soul — on a rug - ged
21
— and lift my hands — un - to You. — You saved my soul —
hands — un - to You. — You saved my soul — on a rug - ged

24
Em
F♯m
tree; Now I praise You, and serve you, Lord, through-out e - ter - ni -
24
on a rug-ged tree; Now I praise You, and serve you, Lord, through-out e - ter - ni -
tree; Now I praise You, and serve you, Lord, through-out e - ter - ni -
D
Bm
F♯m
Bm
G7
A
F♯m
ty. He is our God, He is our God! There is no one
God, You are our God! There is no one
ty. He is our God, He is our God! There is no one
You are our God, You are our God! There is no one
ty. He is our God, He is our God! There is no one
God, You are our God! There is no one

31
Bm
F♯m
Bm
G7
A
F♯m
else! He is our God, He is our God! There is no one
else! You are our God, You are our God! There is no one
else! He is our God, He is our God! There is no one
else! You are our God, You are our God! There is no one
else! He is our God, He is our God! There is no one
else! You are our God, You are our God! There is no one
35
1
2
Bm
Bm
G7
A
F♯m
Bm
else! You are my... else! There is no one else!
else! else! There is no one else!
else! You are my... else! There is no one else!

Our God, He Is Alive

Capo 0(C)

But the Lord is the true God. – Jeremiah 10:10



WORDS: A. W. Dicus (w. 1966)
MUSIC: A. W. Dicus (w. 1966)

AZURE BLUE
8.8.8.8 w/REFRAIN

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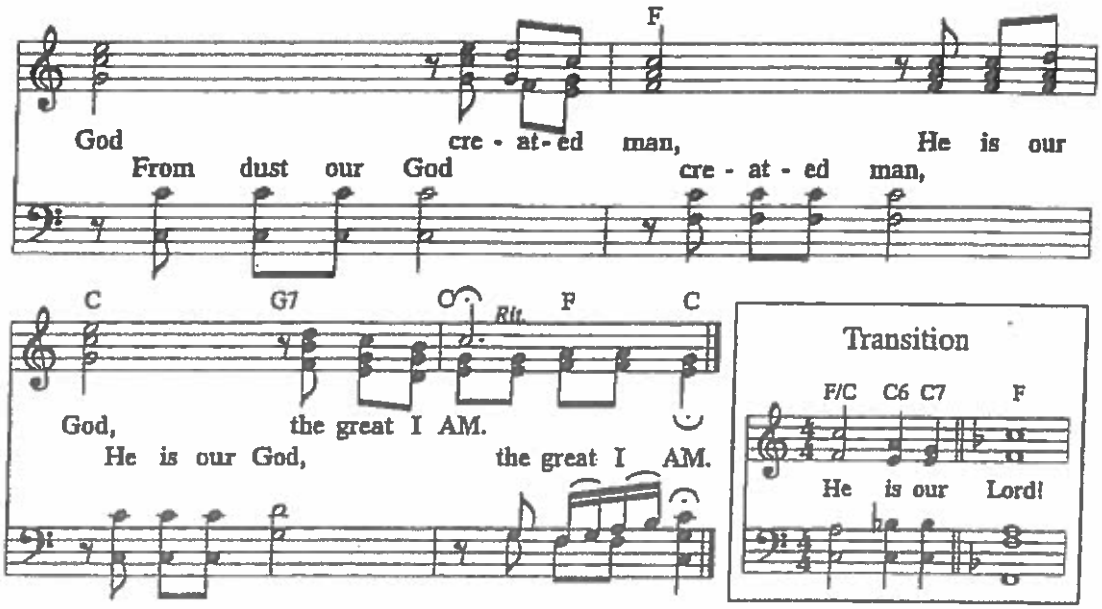
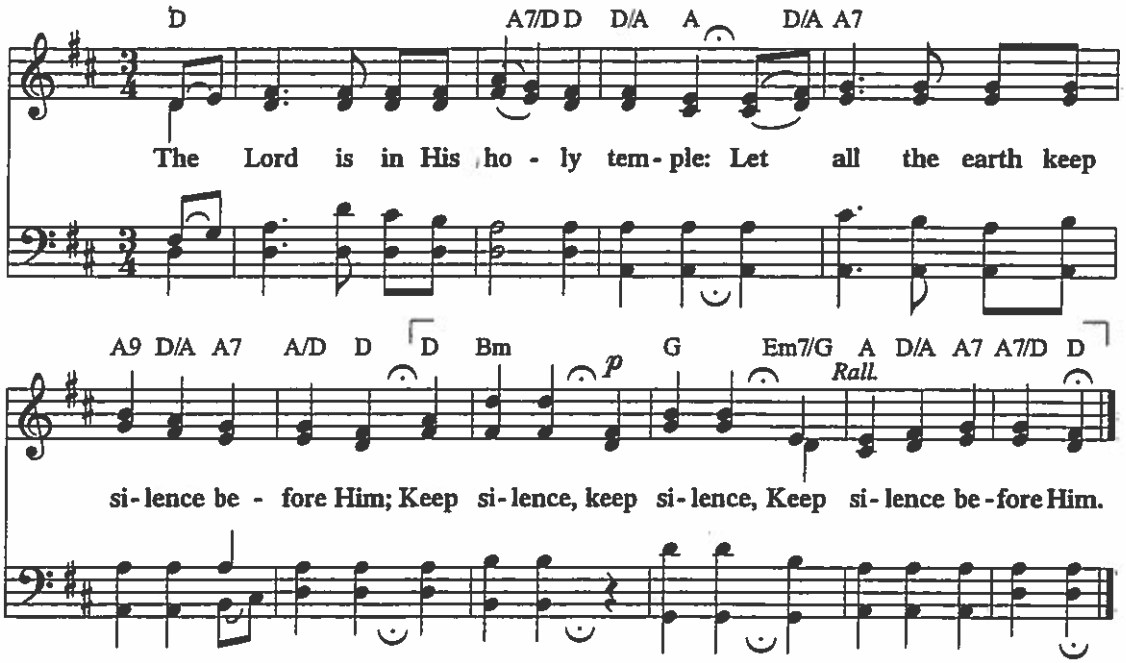
GOD'S PRAISE AND ADORATION



The Lord Is in His Holy Temple

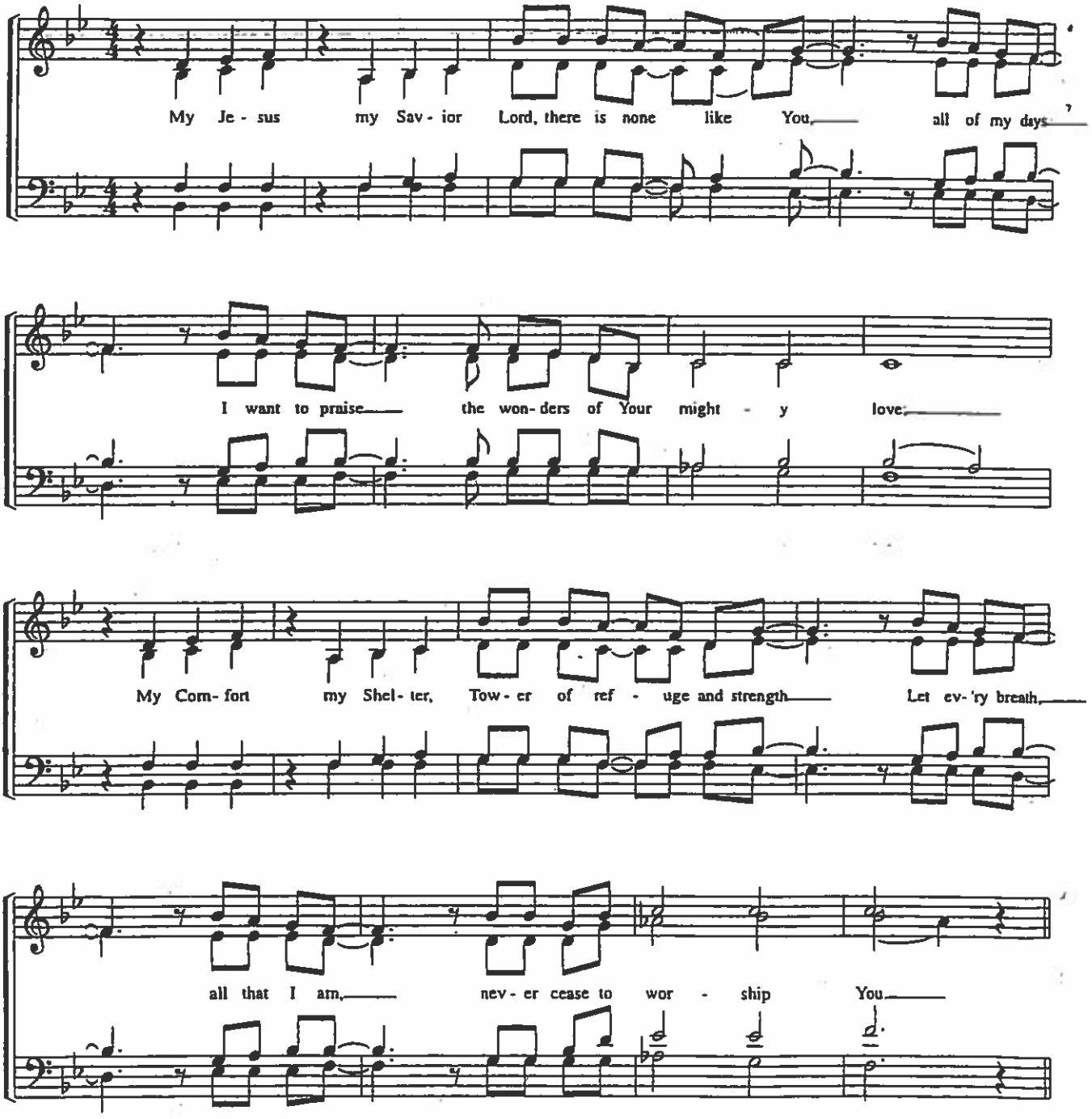
Capo 0(D)'



WORDS: Habakkuk 2: 20
MUSIC: William J. Kirkpatrick (w. 1900)

KEEP SILENCE
Irregular

Shout To The Lord

Words & Music by
Darlene Zschech

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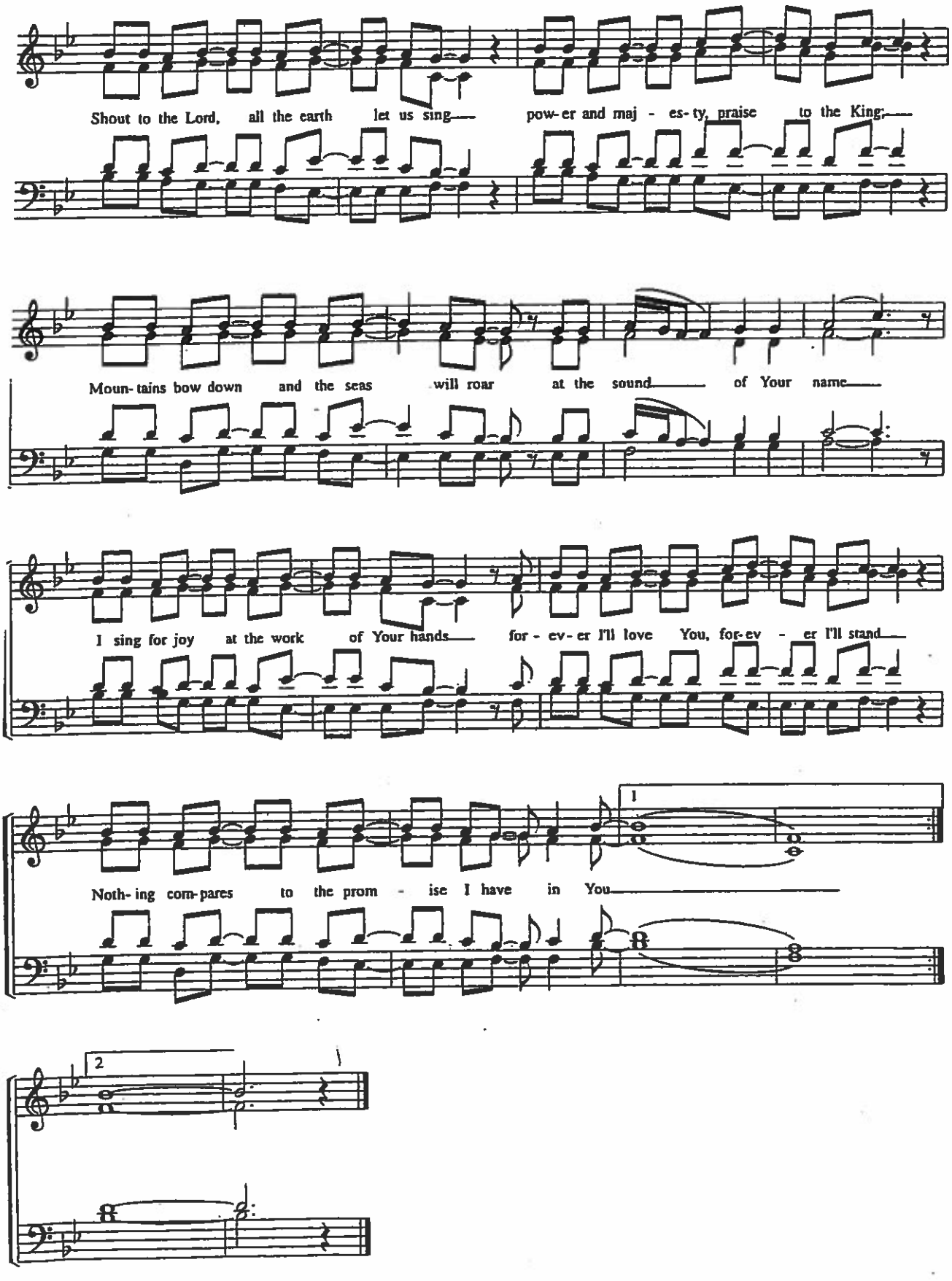
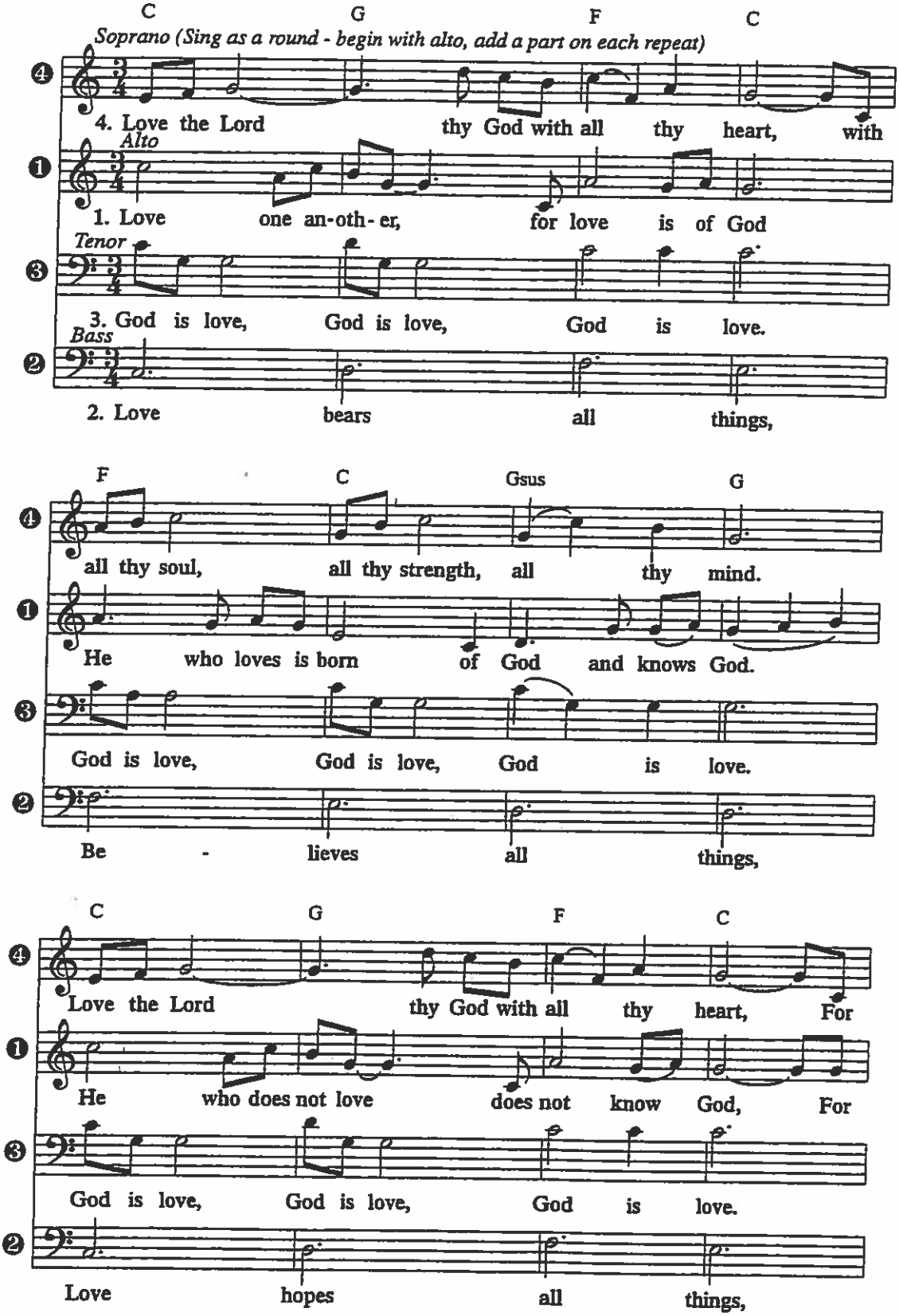

Shout to the Lord, all the earth let us sing pow-er and maj - es-ty, praise to the King;
Moun-tains bow down and the seas will roar at the sound of Your name
I sing for joy at the work of Your hands for - ev-er I'll love You, for-ev - er I'll stand
1
Noth-ing com-pares to the prom - ise I have in You
2

The Greatest Commands

Capo 0(C)

Whoever does not love does not know God, because God is love. – 1 John 4:8

WORDS: Janice Detweiler
MUSIC: Janice Detweiler, Tenor Line by Peggy West (w. 1985)

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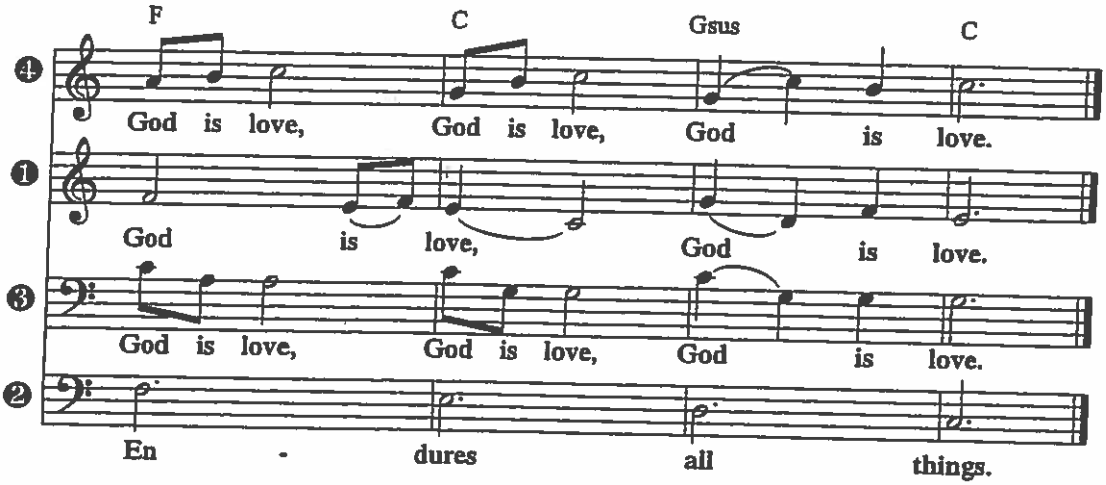
THE GREATEST COMMANDS
Irregular


F
C
Gsus
C
God is love, God is love, God is love.
God is love, God is love.
God is love, God is love, God is love.
En - dures all things.

WE Worship

An enduring devotion to the redeeming work of Jesus hallmarks Christian worship.
Believers gather regularly with one heart to praise and glorify God for His mighty acts and tender mercies, chiefly the great personal love demonstrated at the cross.

We seek to honor our Creator and Redeemer by worshiping in Spirit and in truth with the attitude of humility displayed in Jesus.

Because the life, death and resurrection of Jesus are central to gospel faith, we emphasize participation in the Lord's Supper (Communion) as the core of our worship experience. Here we consider and remember the sacrifice of Christ and appreciate the divine unity it affords all disciples. We invite all people of faith to share the bread and wine.

We believe God has revealed Himself in scripture, and thus we must learn to know and trust Him through study, exposition, and contemplation of the inspired word. We read the scriptures publicly and listen actively to the preaching of the Word so we may grow in the grace and truth of Jesus. We desire "that the Word of Christ richly dwell within us." We invite your personal response to the Lord and His Word.

Joining together in worship on the Lord's Day cultivates an open heart that hears and obeys the Holy Spirit in ways that equip us for Monday through Saturday service. Genuine worship sponsors holy living.

Divine Communication is a two-way process, and that makes us a praying people. We believe God inhabits our praises and hears our petitions. We pray believing "God is and that He rewards those who seek Him".

Our assemblies ring with songs of joy as we praise God with "the fruit of our lips". Like the early church, we "praise God and teach and encourage one another in psalms, hymns, and spiritual songs".

We take opportunity during the assembly to return a portion of our physical blessings back to God as an expression of thankfulness. We offer God not only our hearts, but our first-fruits as well. Until the Lord returns, we faithfully worship.